

To: V.K.F. O'ALLIEN  
Release Deed

UNOFFICIAL COPY

Name and Address of Preparer:

PAMELA DENISE HAWKINS

Suburban Federal Savings  
A Federal Savings Bank  
P.O. Box 1076  
Harvey, IL 60426-7076

97960872

DEPT-01 RECORDING \$25.00  
T#0009 TRAN 0776 12/22/97 11:24:00  
#3243 # CG \*-97-960872  
COOK COUNTY RECORDER

RECORDER'S STAMP

Know All Men by These Presents, that the Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

WILLIAM C. DARLAGE, A BACHELOR

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 21st day of SEPTEMBER, A.D., 19 95, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 95668152, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D., 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_ to the premises therein described, situated in the County of \_\_\_\_\_, and State of \_\_\_\_\_, as follows, to wit:

SEE ATTACHED ADDENDUM

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 8TH day of SEPTEMBER, A.D., 19 97.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association

By: Richard A Cole, Assistant Vice President

Attest: Judy [Signature], Assistant Secretary

BOX 251

97960872

# UNOFFICIAL COPY

STATE OF ILLINOIS

County of Cook

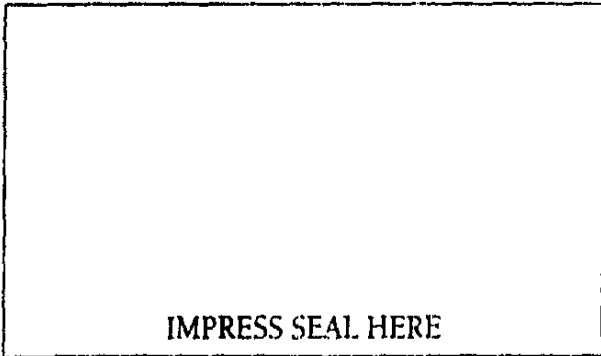
SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RICHARD A. COLE personally known to me to be the Assistant Vice President of the Suburban Federal Savings, a Federal Savings Bank, formerly Suburban Federal Savings and Loan Association and LUCY JOHNSTON, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 8TH day of SEPTEMBER, 1997.

*Barbara Vander Weiden*  
Notary Public

My commission expires on 4/14, 19 98.



COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF  
PARAGRAPH \_\_\_\_\_ SECTION 4;  
REAL ESTATE TRANSFER ACT

DATE:

Buyer, Seller or Representative

97960872

## RELEASE DEED

FROM

**SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank**  
**P.O. Box 1076, 154th Street at Broadway, Harvey, IL 60426**

MAIL TO:

Jim Spina BOX 251  
17900 Dixie Highway, Suite 12  
Homewood, IL 60430

# UNOFFICIAL COPY

## ADDENDUM

LOT 33 AND THE NORTH 1/2 OF LOT 34 IN BLOCK 2 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, AND OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, ALSO THE EAST 16 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PROPERTY: 16947 SHEA HAZEL CREST, IL 60429-0000

PIN: 29301230480000

Property of Cook County Clerk's Office

29301230480000

UNOFFICIAL COPY

Property of Cook County Clerk's Office