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UNOFFICIAL COPY

Prepared By: When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181 ATTN: JOYCE GRUDZIEN

97960924

Loan No. 00116441-53

Commonly known as:

2009 MEST RACE AVENUE CHICAGO, IL 60612

DEPT-01 RECORDING

\$23.00

- 7#0009 TRAN 0777 12/22/97 13:01:00
 - \$3295 & CG *-97-960924
 - CODK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORICAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of interestion and to that certain Real Estate Mortgage dated 12/12/97 executed by JESUS ACOSTA ELIA ACOSTA. HUSBAND AND

to ALTA MORTGAGE CORPORATION and whose address is 4044 NORTH LINCOLL AVENUE. CHICAGO, and recorded in Book/Volume No. page(s) 60618 Document No. on real estate legally described as follows: County Records, State of LOT 72 IN WINSLOW'S SUBDIVISION OF PART OF BLOCK 21 IN CANAL SUBDIVISION OF SECTION 1. TOWNSHIP 39 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. # 17-07-124-012-0000 JUNE C/E

TOGETHER with the note or notes therein described or referred to, the money due and to be some due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED:

12/12/97

Witness:

STATE OF ILLINOIS

COUNTY OF Du lask

Witness:

On 12/12/97

before me, the undersigned, a Notary Public in and for the said County and State,

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JENNY MYATT personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the

LOAN PROCESSOR

ALTA MORTGAGE CORPORATION

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

(Official Seal)

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Notary Public for the state of ILLINOIS My commission expires:

BOX 333-CTI

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MARKET

Property of Cook County Clerk's Office ESHIPT !