## UNOFFICIAL COPY

Prepared By: When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY 1 S. 560 MIDWEST ROAD OAKBROOK TERRACE, IL.

JOYCE GRUDZIEN

97960925

Loan No. 00116441-53

Commonly known as:

ATTN:

2009 WEST RACE AVENUE CHICAGO, IL 60612

DEPT-01 RECORDING

\$23.00

- T#0009 TRAN 0777 12/22/97 13:01:00
- #32% # CG #-97-960925
- COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

NATIONSBANC MORTGAGE CORPORATION

1201 MAIN STREET. 97H FLOOR. DALLAS. TX 75202 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JESUS ACOSTA. HUSBAND AND WIFE

12/12/9 Executed by

to ALTA MORTGAGE CORPORATION and whose address is 4044 NORTH L NCOLN AVENUE. and recorded in Book/Volume No.

, as Document No.

, page(s) County Records, State of NOIS on real estate legally described as follows: LOT 72 IN WINSLOW'S SUBDIVISION OF PART OF BLOCK 21 IN CANAL

TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. JUNIT C/6

P.I.N. # 17-07-124-012-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with

interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED:

PODLASEK, ASST. SECRETARY Witness:

RETA KERRICK CU PRESIDENT Witness:

STATE/OF

COUNTY OF DUKARE

On 12/12/97 before me, the undersigned, a Notary Public in and for the said County and State. personally appeared JASON M. PODLASEK & RETA F. KERRICK

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. SECRETARY AND VICE PRESIDENT

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.

'OFFICIAL SEAL

Cindy M. Vitulli

Notary Public, State of Illinois & My Commission Expires 12/05/19 §

mmunimmini).

Notary Public for the state of ILLINOIS

My commission expires:

(Official Scal)

BOX 333-ETI

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Property of Coof County Clerk's Office Establic:

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