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97960978

. DEPT-01 RECORDING \$25.00
 . T0009 TRAN 0777 12/22/97 14:59:00
 . #3351 ÷ CG *-97-960978
 . COOK COUNTY RECORDER

CMI
 P.O. BOX 790002
 ST. LOUIS, MO 63179-0002
 CMI ACCOUNT #22142705323989
 PREPARED BY: SUE TOLLIVER

RECORD AND RETURN TO:
 Kim Martin N TO:
 Chicago Title Castle Link East
 680 Old York Road
 Jenkins Court, North Court 0000
 Jenkintown, PA 19046

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO MARGARET T BOYLAN A SPINSTER OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 03/29/96, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 96292143 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #09-15-410-055-1012 COMMONLY KNOWN AS:
 9255 BALLARD RD W
 DES PLAINES IL 600160000

640 2836 5

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97960978

9714975
ILBAU.DOC

BOX 333-CT1

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THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON OCTOBER 11, 1997.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

BY:



DEBBIE S. MORROW
VICE PRESIDENT



STATE OF MISSOURI)
)ss
COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON OCTOBER 11, 1997.

C. HENRY
NOTARY PUBLIC - NOTARY SEAL
STATE OF MISSOURI
ST. LOUIS CITY
MY COMMISSION EXP. DEC. 6, 1997


NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STREET ADDRESS: 9255 BALLARD

CITY: DES PLAINES

COUNTY: COOK

TAX NUMBER: 09-15-410-055-1012

LEGAL DESCRIPTION:

UNIT 112 IN BELAVIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 175.0 FEET AS MEASURED ON NORTH AND SOUTH LINES THEREOF OF THE NORTH 238.50 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF OF THE FOLLOWING DESCRIBED TRACT, TO WIT: THAT PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,

DESCRIBED AS FOLLOWS: :

BEGINNING AT A POINT ON A LINE DRAWN PARALLEL WITH THE WEST LINE OF SAID QUARTER SECTION FROM A POINT IN THE SOUTH LINE THEREOF, 137.84 FEET EAST OF THE SOUTHWEST CORNER THEREOF, 731.81 FEET AS MEASURED ALONG PARALLEL LINE NORTH OF THE SOUTH LINE OF SAID QUARTER SECTION; THENCE NORTH ON SAID LINE PARALLEL WITH THE WEST LINE OF SAID QUARTER SECTION, 658.93 FEET TO THE CENTER LINE OF PUBLIC HIGHWAY COMMONLY KNOWN AS BALLARD ROAD; THENCE EASTERLY ON THE CENTER LINE OF SAID HIGHWAY, 600.77 FEET MORE OR LESS TO A LINE DRAWN PARALLEL WITH THE EAST LINE OF SAID QUARTER SECTION FROM A POINT IN THE SOUTH LINE THEREOF, 733.08 FEET EAST OF THE SOUTHWEST CORNER OF SAID SOUTH EAST 1/4; THENCE SOUTH ON SAID LINE PARALLEL WITH THE EAST LINE OF SAID QUARTER SECTION, 643.81 FEET MORE OR LESS TO POINT 31.91 FEET NORTH OF THE SOUTH LINE OF SAID QUARTER SECTION; THENCE WEST ON A LINE PARALLEL WITH SOUTH LINE OF SAID QUARTER SECTION, 598.51 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24507661 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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