

# UNOFFICIAL COPY #7962671

4839/0071 51 001 1977-10-02 15:36:00  
Cook County Recorder 25.50

WHEN RECORDED REMIT TO:  
CrossLand Mortgage Corp.  
ATTENTION: Payoff Dept.  
3902 S. State  
P.O. Box 57909  
Salt Lake City, UT 84107

THIS INSTRUMENT PREPARED  
BY: Jeanne V. Bryant  
CrossLand Mortgage Corp.  
3902 S. State  
P.O. Box 57909  
Salt Lake City, UT 84107

STATE OF ILLINOIS )  
COUNTY OF COOK )

CMC Loan No. 3667201  
Investor No. 439

### RELEASE OF MORTGAGE

Property Address: 5105 NORTH 76TH COURT, ELMWOOD PARK, ILLINOIS 60635

THIS CERTIFIES THAT a certain Mortgage executed by MICHAEL H. WAGAR, SINGLE NEVER MARRIED, AND DEBORAH CLARK, DIVORCED AND NOT SINCE REMARRIED, as Borrower(s), to AMERICAN NATIONAL MORTGAGE GROUP, INC., as Lender, dated SEPTEMBER 29, 1995, securing the payment of the Note described therein, for the sum of \$105,000.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 95788753, on NOVEMBER 15, 1995, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 12-25-107-024-0000

SEE ATTACHED EXHIBIT "A", FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on November 18, 1997.

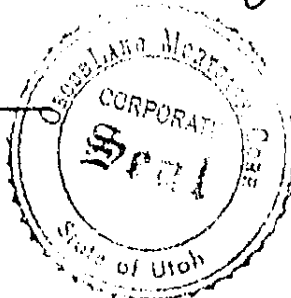
CROSSLAND MORTGAGE CORP.

By:

  
LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED BY:

  
CATHY BOYER, ASSISTANT SECRETARY



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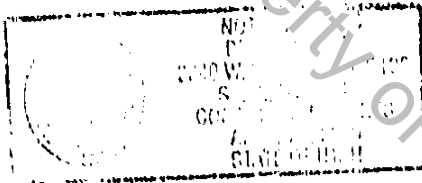
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Property of Cook County Clerk's Office

CMC Loan No. 3667201

STATE OF UTAH )  
 )  
COUNTY OF SALT LAKE )

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid DO HEREBY CERTIFY that LYNN M. BURBIDGE, VICE PRESIDENT and CATHY BOYER, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



*Debbie Curtis*  
\_\_\_\_\_  
NOTARY PUBLIC CDD/NOV18A/0011P

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CMC Loan No. 3667201

EXHIBIT "A"

LOT 24 IN BLOCK 1 IN WESTWOOD, BEING MILL'S AND SON'S SUBDIVISION IN THE WEST  
1/2 OF SECTION 25 TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

CDD/NOV18A/0011P  
*DL*

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