

Record 2nd

Requested by and when  
recorded mail to:  
ICI FUNDING CORPORATION  
20371 IRVINE AVE., BLDG. A  
SANTA ANA HEIGHTS, CA 92707  
Loan No. 1200015403

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS that  
ICI FUNDING CORPORATION

for consideration paid, does hereby assign, transfer and set over unto

To ~~Bankers Trust Company of California, N.A., without recourse, as trustee under  
the Indenture dated May 1, 1997, relating to Imperial CMB Trust Series 1997-1,  
Collateralized Asset-Backed Bonds~~  
that certain mortgage deed dated FEBRUARY 19, 1997 from  
JOANNE HUMPHREY, AN UNMARRIED WOMAN

To (LENDER) WEYERHAESEF MORTGAGE COMPANY  
filed for record in the office of the County Clerk of COOK County, ILLINOIS, and  
recorded on 02-25-97, as Instrument Number 97126809, in Book at Page  
Describing land therein as: SEE LEGAL DESCRIPTION ATTACHED

PROPERTY ADDRESS: 8348 SOUTH SANGAMON STREET, CHICAGO, IL 60620  
LOAN AMOUNT: 50,400

ATTEST:

M. Schroeder  
M. SCHROEDER

ICI FUNDING CORPORATION

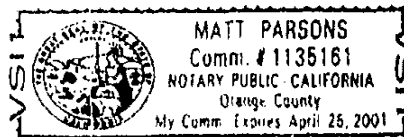
Candy Koontz  
CANDY KOONTZ,  
AUTHORIZED SIGNATORY

State of California )  
County of Orange ) ss.

On 12/04/97 before me, MATT PARSONS a Notary Public in and for said state, personally appeared,  
CANDY KOONTZ, AUTHORIZED SIGNATORY personally known to me to be the person whose name  
is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized  
capacity, and that by her signature on the instrument the person or the entity upon behalf of which the  
person acted, executed the instrument.

WITNESS my hand and official seal.

Matt Parsons (Seal)  
MATT PARSONS, NOTARY PUBLIC



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97062717

LOT 20 AND THE SOUTH 8 FEET OF LOT 19, IN BLOCK 5, IN HILLS  
SUBDIVISION OF THE NORTH 19 ACRES OF THE EAST ½ OF THE  
SOUTHEAST ¼ OF SECTION 32 AND THAT PART OF THE NORTH 19  
ACRES OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 33 LYING  
WEST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD IN  
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 20-32-404-035

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