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RELEASE DEED

| MAIL TO: | | | | |
|--|---|--|--|--|
| DAVID W. RHYAN | | | | |
| 1211 EAST PRATT) 1/2 | | | | |
| PALATINE, IL60067 🔏 🗸 | -10"h | | | |
| NAME & ADDRESS OF T | ANPANER: | | | |
| DAVID W. RHYAN | | | | |
| 1211 EAST PRATT \ | | | | |
| PALATINE, IL60067 | 1/2/3 | | | |
| Know All Men by these Pres | enis That | GE CAPITA | AL MORTGAGE SEI | RVICES, INC. |
| of the County of CAMI | JAN SAN | | NEW JERSEY | for and in consideration of |
| one dollar, and for other vac | d hd valuable con | | | reby confessed, do hereby remise, |
| convey, release and quit-clai | | Sivermitting (1 | reading with the time | , |
| DAVID W. RHYAN | ar and | VICKI A. RI | IVAN | |
| DAVID W. KILLAN | | VICIO A. KI | <u> </u> | |
| of the County of Cook | | and State of | ILLINOIS | all right, title interest, claim |
| or demand, whatsoever he/sl | | 1 | | <u> </u> |
| | | | | County, in the State of |
| ILLINOIS , a | | | | , to the premises therein described, |
| situated in the County of _C | | | | , as follows, to wit: |
| LOT 30 IN BLOCK 39 IN V SECTION 13, TOWNSHIP MIERIDIAN, IN COOK ILL RECORDER'S OFFICE OF 18480176IN COOK COUN'' PIN # 02-13-107-030 | 12 NORTH, RANG INOIS, ACCORDI COOK COUNTY, TY, ILLINOIS. | GE 10, EAST (ING TO THE I , ILLINOIS, O | of the third priple the priple of the priple | NCIPAL ECORDED IN THE S DOCUMENT NO. USY OF Illinois, Inc. Sign Ste. 300 |
| toughbor with all the answers | canons and priviling | or thoronous bol | longing or appertainly | 10 (S(10 (), g , |

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

WITNESS our hands and seal this day December 08, 1997

GE CAPITAL MORTGAGE SERVICES, INC.

MICHAEL SHEA
ASSISTANT VICE PRESIDENT

ASSISTANT VICE PRESIDENT

SUSAN DUDLEY
ASSISTANT SECRETARY

UNOFFICIAL COPY 62226 Fage 2 of STATE OF MISSOURI County of ST. LOUIS COUNTY 11/26/97 I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL SHEA ASSISTANT VICE PRESIDENT SUSAN DUDLEY ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal, December 08, 1997 DIANE B. LOCK Notary Public My commission expires on NOTARY SEAL DIANE B. LOCK Notary Public - STATE OF MISSOURI ST. LOUIS COUNTY My Commission Expires: Feb. 24, 2001 IMPRESS SEAL HERE County Clark's FROM OT