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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001583019915

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the paymen, of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby kEMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL A. MILLER, AND ELIZABETH MILLER HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or ten and whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 30, 1996, and recorded on May 7, 1996, in Docket 96346254 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 9 AND THE EAST 3.50 FEET OF LOT 10 IN LLOCK 3 IN ELSDON, BEING JOHN C. EARLE'S SUBDIVISION IN THE SOUTH WEST QUARTER OF SLCTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX LD. #19113050530000

together with all the appurtenances and privileges thereunto belonging or appending.

Address(es) of premises: 3721 WEST 51ST STREET, CHICAGO, IL, 60632

Witness our hands and seals December 5, 1997.

Malion with Asianov at Illinois. Chase Manhattan Mortgage Corporation

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By:
Stephanie B. Stewart
Assistant Vice President

Attest: Carol Robertson

Assistant Secretary

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Sinte of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 5, 1997.

Beny Thomisce

LIFETIME COMMISSION

Prepared by: David J. Obcel Chase Manhattan Mortgage Corp.

1500 Nth 19th Street

P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0001583019915

County of: Cook

Coot County Clart's Office

11.00 Revised 6/97