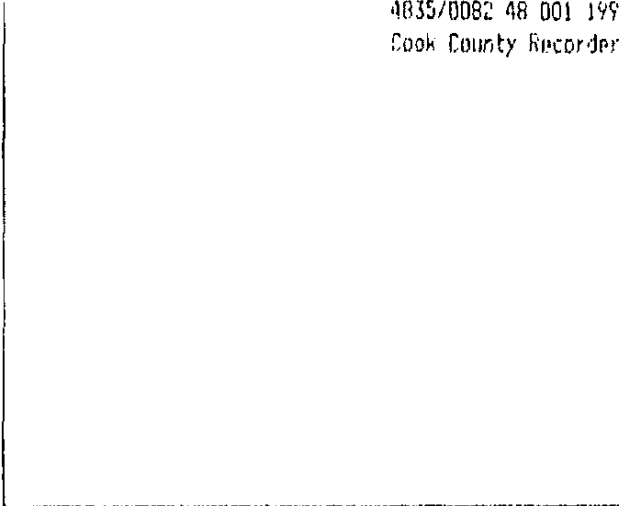


UNOFFICIAL COPY

91962377

4835/0082 48 001 1997-12-22 15:57:01
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

7

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDDIE D BROWN, AND ANNIE BROWN, HIS WIFE, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 16, 1986, and recorded on April 18, 1986, in Docket 86151360 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 30 IN BLOCK 6 IN WHITE AND COLEMAN'S SUBDIVISION OF BLOCKS 41,42,43 AND 44 IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 AND THE NORTH 1/2 AND RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 20-07-409-019

together with all the appurtenances and privileges thereunto belonging or appertaining.

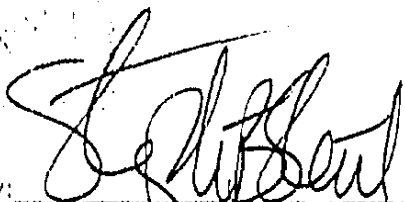
Address(es) of premises: 5245 S WINCHESTER AVE, CHICAGO, IL, 00006

Witness our hands and seals April 3, 1997.

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation

After Recording, Return to:

Montgomery Home Title, Inc.
12510 Prosperity Drive, Ste. 250
Silver Spring, Maryland 20904
(301) 622-6000 (301) 625-3771

By: 
Stephanie B. Stewart
Assistant Vice President

Attest: 
Carol Robertson
Assistant Secretary

O'CONNOR TITLE SERVICES, INC.

2754 JL

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April 3, 1997 .



NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared By:
Sheila D. Price
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan Number: 0003105917533
County of Cook
Investor Number: 603
Investor Category:
Investor Loan Number:

11.10
Revised 3/95

Property of Cook County Clerk's Office