

Prepared by:

DARLENE PALMATIER
1640 NORTH WELLS STREET-SUITE 105
CHICAGO, ILLINOIS 60614

and When Recorded Mail To

CHICAGO BANCORP
1640 NORTH WELLS STREET-SUITE 105
CHICAGO
ILLINOIS 60614

2013184MTCLaSalle 2ol.2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0209126913

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARINE MIDLAND MORTGAGE CORPORATION

2929 WALDEN AVENUE
DEPEN, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 18, 1997
executed by ELIZABETH S. COLE, UNMARRIED

to CHICAGO BANCORP

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1640 NORTH WELLS STREET-SUITE 105
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. COOK 97963882, County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1815 NORTH DAYTON, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CHICAGO BANCORP

On DECEMBER 23, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

WARREN P. THOMAS
known to me to be the VICE PRESIDENT
and LAURA VETTER
known to me to be SECRETARY

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____

My Commission Expires 3/21/01 COOK County,

By: WARREN P. THOMAS
Its: VICE PRESIDENT

By: LAURA VETTER
Its: SECRETARY

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

14-32-414-071-1002

LOT 1815 IN WILLOW DAYTON PLACE TOWNHOUSE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 41 TO 47, BOTH INCLUSIVE, AND THE WEST 60 FEET OF LOT 48 (EXCEPT THE SOUTH 7.52 FEET THEREOF) IN BLOCK 1 OF THE SUBDIVISION OF BLOCK 5 IN SHEPHERD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREIN REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85162137, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

UNIT