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Recording Requested By:
T.D. Service Company

And When Recorded Mail To:
T.D. Service Company
1750 E. Fourth St. Suite #700
Santa Ana, CA 92705

SATISFACTION OF MORTGAGE

Loan #: 10703744

Release #: 505355

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANDREW D. HUNT AND CHARLOTTE HUNT, HIS WIFE, IN JOINT TENANCY

Original Mortgagee: SECURITY PACIFIC FINANCIAL SERVICES

Mortgage Dated: FEBRUARY 20, 1990

Recorded on: FEBRUARY 26, 1990

As Instrument: 90089264 Book: --- Page: ---

Property Address: 8539-41 S. DREXEL AVE. CHICAGO, IL

County of COOK, State of ILLINOIS

Tax Id#: 20-35-311-014

Legal Description: SEE ATTACHED EXHIBIT

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 11/28/97.

CURRENT BENEFICIARY

SECURITY PACIFIC FINANCIAL SERVICES, INC.

By: 
(Name/Title): Laura Myer/Vice President

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Page 2-SATISFACTION OF MORTGAGE (Illinois)

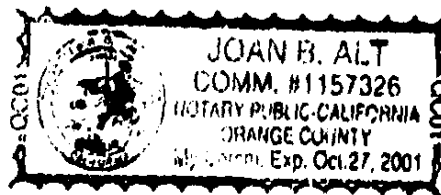
State of CALIFORNIA

County of ORANGE

On 11/28/97, before me, Joan B. Alt, personally appeared Laura Myer / Vice President () personally known to me -OR- () proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Joan B. Alt
(Notary Name): Joan B. Alt



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PREPARED BY: T.D. Service Company, 1750 East Fourth Street, Suite 700
Santa Ana, CA 92705

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91963056

LOT 32 AND 33 IN BLOCK 2 IN ROSENBERG'S SUBDIVISION OF THE NORTH 3 ACRES OF THE EAST $\frac{1}{4}$ OF THE NORTH EAST $\frac{1}{4}$ OF THE SOUTH WEST $\frac{1}{4}$ OF THE SOUTH WEST $\frac{1}{4}$ AND THE WEST $\frac{1}{4}$ OF THE NORTH EAST $\frac{1}{4}$ OF THE SOUTH WEST $\frac{1}{4}$ OF THE SOUTH WEST $\frac{1}{4}$ OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8539-41 S. DREXEL AVE.
CHICAGO, IL.

PERMANENT TAX ID NUMBER: 20-35-311-014

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