

UNOFFICIAL COPY

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Return To:
NovaStar Mortgage, Inc.
1900 W. 47th Place, Suite 205
Westwood, KS 66205
Attention: Payoff Department

es, inc.

Loan Number: 0000002896

LN # 15213

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto *NovaStar Mortgage, Inc.*

a corporation organized and existing under the laws of *Virginia* (herein "Assignee"),
whose address is *1900 W. 47th Pl, Suite 205, Westwood, KS 66205*
a certain Mortgage dated *July 29, 1996*, made and executed by
LAWRENCE SCOTT AND HELEN M. SCOTT, HIS WIFE, AS JOINT TENANTS

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORP.** upon the following described
property situated in **COOK** County, State of Illinois:
**LOT 30 AND 31 IN BLOCK 2 IN WALLER'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDAN, (EXCEPT THE NORTH 22 ACRES THEREOF) IN COOK COUNTY, ILLINOIS**

Parcel ID #: **16-09-216-015**
Property Address: **525 N LARAMIE**, **CHICAGO, ILLINOIS 60644**
such Mortgage having been given to secure payment of **Fifty-Six Thousand Eight Hundred and No/100** -----
----- (\$ **56,800.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
4608177 of the *8/8/96* for Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

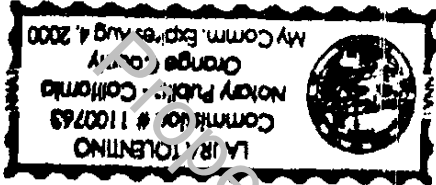
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95
-995(IL) (9808) Amended 8/96
VMP MORTGAGE FORMS (BC)521-7291



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P2
W-
MY

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Page 2 of 2

1-163B (9605)

996(17) (8809)

WITNESS my hand and official seal.

executed the instrument. and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument personally known to me (or proved to me on

Dagmar Furkula

, personally appeared

, before me Laura Tolentino

State of California
County of ORANGE
On October 6, 1997

Seal:

Witness

Witness

Witness

Dagmar Furkula
V.P. Mortgage Banking Operations

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 6, 1997