UNOFFICIAL COPY

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THIS INSTRUMENT PREPARED BY: Bridgette Van Besien GMAC MORTGAGE CORPORATION WATERLOO, IA 50704 319-236-5594

3451 HAMMOND AVENUF WATERLOO, IA 50704 AFTER RECORDING, FORWARD TO: GMAC MORTGAGE CORPORATION P.O. BOX 780



SATISFACTION		
THIS CERTIFIES INET B	a certain mortgage executed by RAMON M TORRES	
to GMAC MORTGAGE C	CUPPURATION OF PA	
and thereafter assigned dated AUGUST 61		
Seventy Thousand S	Six Hundred Fifty Dollars AND 00/100	dollars
, and	l, and recorded on 08/08/1990 in Mortgage Record // in Mortgage Record // in Mortgage Record	ortgage
Record,	/ F*O*	of the
	of the Recorder of COOK County, ILLINOIS ribed as follows, to wit:	
LOT 37 AND THE SUBDIVISION OF SECTION 13, TOW	SOUTH 1/2 OF LOT 38 IN BLOCK 2 IN WEST ENGLEWOOD, BEING A THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF WNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL OOK COUNTY, ILLINOIS.	
Parcel Number: 19131020330000	Commonly known as: 5536 S WHIPPLE CHICAGO, IL 606292423	
s hereby fully released		
N WITNESS WHEREOF officers, they being the	F, the undersigned has hereunte set its corporate hand and seal by its proper preto duly authorized, this <u>19TH</u> day of <u>NOVEMBER</u> , <u>1997</u> .	
	GMAC Mortgage Corporation $f/k/a$ GMAC Mortgage Corporation of PA	5 y
		N-
	By Retrick T. Molony	my
	Patrick T. Molony Its Assistant Vice President	

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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97963089 · ... ; ;

State of IOWA. County of Black Hawk))		
Before me, the undersigned, a Notary Pub 1997, personally appeared Patrick ? Assistant Vice President	olic in and for said Cour. Molony , of	nty and State this 1 ?	TH day of NOVEMEER
GMAC Mortrage Corporation who as such officer for and on its behalf	acknowledged the exe	cution of the foregoing	ng instrument.
Witness my hand My commission expires: 37/11/2000	Dec	le de Nunis	; ,
Tyly Commission expires: 5/2/17/2000	Notary Pu		Dede A. Hunstad
	2040	Manager Committee of the Committee of th	
	COUNTY	Conto	
		Chitis	
			'Ca