## **UNOFFICIAL COPY**

4837/0196 45 001 1997-12-22 15:57:01 Cook County Recorder

7683656 Free

**Full Satisfaction** And Release of Mortgage

THIS IS A PARTIAL RELEASE

PROSPECT FEDERAL SAVINGS BANK Loan No. 50-0511253-6

a corporation existing under the least of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the mancel and the indebtedness secured by the Mortgage hereinafter mentioned, and the mancel and the indebtedness secured by the Mortgage hereinafter mentioned, and the mancel and the indebtedness secured by the Mortgage hereinafter mentioned, and the mancel and the indebtedness secured by the Mortgage hereinafter mentioned, and the mancel an ARXioxxotex thereby xexpression of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM until

RICHVIEW, INC.

of the County of	Cook	and Stat	e of Il	linois	, all the
right, title, interest, c	laim or demand whi	atsoever it may have acquire	d in, through or h	y a certain Morti	gage dated the
8th day of	March	0	, A.D. 19 96	, and recorded	in the Recorder's Office.of
	Cook (	ounty, in the State of	Illinois		, in book
of records, c	on page	, as document?	No. 9622/194		, and a certain Assignment
of Rents dated the	8th day o	f March		.19 <b>9</b> 6 , and	recorded in the Recorder's
Office of	Cook	County, in the State of	Illinois	T'S	, in
book = = = = = = = = = = = = = = = = = =	•	ge , as do	cument No. 962	225195	as it relates, to
•			. as delinea	ted on a su	rvey of the following
described real		011400 00114011.211.41	,		
The East 2 feet	of Lot 1 and	all of Lots 2 to 7	in Block 8	in Archer's	Addition to Chicago,
a subdivision of	f the West $1/2$	of the Northeast	1/4 of Secti	on 28, Towns	ship 39 North, Range
			•		ich survey is attached
as exhibit "A" t	to the Declara	tion of Condominium	n recorded a	s Document 9	97354600, together
with its undivid	ded percentage	interest in the co	ommon elemen	ts, all in (	Cook County, Illinois.

P.I.N.:17-28-221-001

Commonly known as 233 W. 24th St. Unit # 1F , Chicago, IL 60616

, County of situated in the City Chicago Cook , together with all the appurtenances and privileges thereunto belonging or State of Illinois appertaining.

Full SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

and

UNOFFICIAL COPY 7963201 (age 15)

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

2nd

day of

December

A.D., 19 97

ATTEST:

( LA A. A. ) Les on Secretary

B, Cenf Chosen Inn.
President

STATE OF Illinois

COUNTY OF COOK

£**S**.

1. Luis Martinez

the undersigned, a Notary Public

in and for said County, in the State of oresaid, DO HEREBY CERTIFY THAT Car

Carl L. Rosenbaum

personally known to me to be the

President of FROSPECT FEDERAL SAVINGS BANK

a corporation, and

Clare J. Magatre

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and covered the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

2nd

day of December

, A.D. 19 97

THIS INSTRUMENT WAS PREPARED BY:

Patricia L. Marino FROSPECT FEDERAL SAVINGS BANK 7000 W. 111th Street Worth, IL 60482 N Mury Public
"Lificiae Seal"
Luis Martinez

Actory Proble, State of Minois
A Lizabeth pion Expires 3/28/98

MALLACE K'. MOY 53 W. JACKSON BLUD. SUITE # 15164 CHICAGO, IZ. 60604

TOO THE PROTECTION OF THE CWKED, THIS PELEASE SHALL BE FILED WITH THE RECORDER OF GEEDS IN WHOSE OFFICE THE MORTUAGE OR DEED OF TRUST WAS FILED.