IOFFICIAL COPY

GRANTORS, CHARLES R. TURNER and MARTHA B. TURNER, his wife, of the City of Chicago, in the County of Cook, in the State of Illinois, for and in consideration of Ten Dollars and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to the **GRANTEE:**

BRYANT HOWARD 9146 S. Dauphin Chicago, Illinois

the following described real estate, to wit:

DEPT-01 RECORDING

\$23.50

T#0009 TRAN 0779 12/22/97 15:47:00

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COOK COUNTY RECORDER

SEE LEGAL DESCRIPTION ATTACHED

Permanent Index Number

25-28-308-048-0000

Property Address:

12456 S. Emerald, Chicago, IL 606**3**8

SUBJECT TO: GENERAL TAXES FOR 1997 AND SUBSEQUENT YEARS hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

97963349

Dated this 2 of November, 1997.

STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that CHARLES R. TURNER and MARTHA B. TURNER, his wife, personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as thier free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 2/2/day of November, 1997.

Notary Public

Prepared by: Gerald A. Prendergast

10032 S. Kedzie Av., Evergreen Park, Illinois 60805

"OFFICIAL SEAL" Gerald A. Prendernast Notary Public, State of Illing Cook County

My Commission Expires 4/6 01

UNOFFICIAL COPY

Mall to: Bryan E. Howard 12456 S. EMERACO CHICAGO, IC 60628 Bryan E. Howard

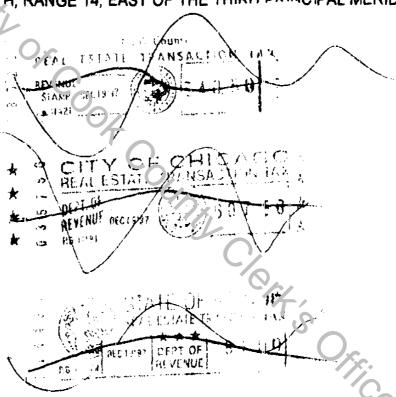
12456 S. Emerald

Chicap, JC 60628

Legal Description:

THE SOUTH 5 FEET OF LOT 23 AND LOT 24 IN BLOCK 5 IN SECOND ADDITION TO WEST PULLMAN, A SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN N COOK

COUNTY, ILLINOIS.



97963349