

UNOFFICIAL COPY

AMENDMENT TO MORTGAGE

87964118

1544015

Date: 10/20/1997

This amendment is between the Bank and the Mortgagor named below. The terms used in this Amendment are defined as follows:

Mortgagor:

JOHN W. GALE, JILL R. GALE, HUSBAND AND WIFE

R DEPT-01 RECORDING 623.50
T#0013 TRAN 7081 12/23/97 11:55:00
#0324 # TB *-97-964418
COOK COUNTY RECORDER

Bank: First Bank of South Dakota (National Association)

Existing Account Number: 4190080804910085

Address: 3265 Potter, Northbrook, Illinois

PIN #: 04-29-100-204 & 205

97964118

Mortgage:

Mortgaged Property legal description: See Attached
Parcel M (except the East 400 feet thereof) in Lake
Avenue Farms Subdivision, a Subdivision in the NW 1/4
of Section 29, Township 42 North, Range 12, East of
the Third Principal Meridian, in Cook County,
Illinois.

Assignment of Mortgage:

Original Bank: BOULEVARD BANK

Assignment Date: 10/20/1997

Assignment Recording Date: _____

Assignment Recording Information (document no. or book and page nos.): _____

Certificate No. (Torrens Only): _____

Mortgage Recording:

Mortgage Recording Date: 7/08/1993

Recording Office: COOK

Note: Promissory Note or Agreement

Date: 6/18/1993

Mortgage Recording Information (Document no. or book and page nos.): Doc # 93522886

Existing Terms:

Face Amount: \$85,000.00

Maturity: 6/09/2000

Borrower(s):


Amended Terms:

Face Amount: \$100,000.00

Maturity: 10/20/2002

Previous amendments to the Mortgage:

Amendment Date Recording Date Recording Information

 TITLE INC
P O BOX 17266
ST PAUL, MN 55117

SJR

S-18
P-20
M-18

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The Mortgagor has executed and delivered to the Bank (or the Original Bank, if one is named above) the Mortgage described above, encumbering the Mortgaged Property described above. The Mortgage was filed on the Mortgage Recording Date shown above under the document number or in the book and on the page shown above as "Mortgage Recording Information" in the Recording Office shown above. Mortgage registry tax, if any, was paid as shown above. The Mortgage has previously been assigned, if at all, as shown above. Pursuant to the Mortgage and the referenced amendments, if any, the Mortgage secures the Note described above.

The borrower and the Bank have amended the Note by a separate amendment (the "Note Amendment"). The Note as amended has the terms shown above as "Amended Terms". The Mortgagor and the Bank wish to amend the Mortgage to secure the Note as so amended. The Bank may be referred to in the Note by use of the term "FB South Dakota (National Association)" or some other variation.

ACCORDINGLY, the Mortgagor and the Bank agree as follows:

- A. Amendment to Mortgage. The Mortgage is hereby amended to secure the Note as amended by the Note Amendment, and all modifications, renewals and extensions thereof and all substitutions therefor.
- B. Maximum Principal Indebtedness. The maximum principal indebtedness secured by the Mortgage as amended by the Amendment (the "Maximum Indebtedness") is the Face Amount shown above under "Amended Terms", representing \$ 85,000.00 of indebtedness originally secured by the Mortgage, and, if this () is checked, \$ 15,000.00 in additional indebtedness secured pursuant to this Amendment.
- C. Mortgage Registry Tax (For Minnesota mortgages) \$ _____
- D. Original Terms. All original terms of the Mortgage shall remain in effect except as amended hereby, and the Mortgagor agrees to be bound by and to perform all covenants and agreements in the Mortgage at the time and in the manner therein provided.
- E. Revolving Credit. If this () is checked, then the Mortgage secures a revolving line of credit, and the maximum amount of principal advances secured by the Mortgage is the Maximum Indebtedness shown above.

The Mortgagor and the Bank have executed this Amendment to Mortgage by signing below.

MORTGAGOR(S)
 JOHN W. GALE _____
 JILL R. GALE _____

BANK First Bank of South Dakota (National Association)
 Signature Lori Althoff
 Typed Name Lori Althoff
 Title Operations Officer

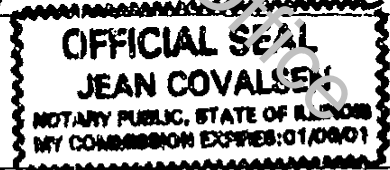
State of Ill.
 County of COOK ss

This instrument was acknowledged before me on Oct 30, 19 97, by JOHN W. GALE, JILL R. GALE, HUSBAND AND WIFE

Jean Covalsen
 Notary Public, COOK County, State of ILLINOIS
 My commission expires 01-01-01

State of North Dakota
 County of Cass) ss

This instrument was acknowledged before me on _____, 19 _____, by _____ the Operations Officer of First Bank of South Dakota (National Association) a national banking association, on behalf of the association.



Rebecca Ratchewski
 Notary Public, Cass County, State of North Dakota
 My commission expires _____

This instrument was drafted by:
 First Bank
 Attn: Lien Perfection Dept.
 P.O. Box 2687
 Fargo, ND 58108-2687

REBECCA RATCHENSKI
 Notary Public, STATE OF NORTH DAKOTA
 My Commission Expires May 13, 2002

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14013 TRAN 7051 12/23/97 11:54:00
R DEPT-01 RECORDING \$23.50

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