

# UNOFFICIAL COPY

97964429

## Assignment of Mortgage

1544015

By Corporation or Partnership

Existing Account Number: 4190080804910085

Date: October 20, 19 97

Address: 3265 Potte, Northbrook, Illinois

PTN #: 04-29-100-204 & 205

DEPT-01 RECORDING \$23.50  
740013 TRAN 7081 12/23/97 12:01:00  
#0335 # TB #-97-964429  
COOK COUNTY RECORDER

97964429

FOR VALUABLE CONSIDERATION:

FIRST BANK NATIONAL ASSOCIATION\*, a National Association under the laws of the United States of America, Assignor, hereby sells, assigns and transfers to First Bank of South Dakota (National Association), at 141 N Main, Sioux Falls, SD, Assignee, the Assignor's interest in the Mortgage executed by John W Gale, Jill R Gale, Husband and Wife

as Mortgagor to BOULEVARD BANK, as Mortgagee and filed for record July 08, 19 93, in Book \_\_\_\_\_, Page \_\_\_\_\_ as Document Number 93522886 (Certificate Number \_\_\_\_\_) in the Office of COOK of COOK County, IL, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with the Assignee, that Assignor has good right to sell, assign or transfer the same.

Legal: Parcel M (except the E 400 feet thereof) in Lake Avenue Farms Subdivision, a Subdivision in the NW 1/4 of Section 29, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, STATE OF \_\_\_\_\_ ) SS, Illinois.

ASSIGNOR  
FIRST BANK NATIONAL ASSOCIATION\*

By: Lori Althoff  
IS: Operations Officer

COUNTY OF Cass \*FKA Boulevard Bank, changed by merger

The foregoing instrument was acknowledged before me this 20 day of OCT 31 1997, 19\_\_\_\_, by Lori Althoff, the Operations Officer

of FIRST BANK NATIONAL ASSOCIATION\*, a national banking association under the laws of the United States of America on behalf of the association.

REBECCA RATCHENSKI  
Notary Public, STATE OF NORTH DAKOTA  
My Commission Expires May 13, 2002

SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT

THIS INSTRUMENT WAS DRAFTED BY:

First Bank  
Attn: Lien Perfection Dept.  
P. O. Box 2687  
Fargo, ND 58108-2687

TITLE INC  
P O BOX 17266  
ST PAUL MN 55117

NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK)

BATCH

1 of 12

3-1/8  
R-ADJ  
M-1/2

UNOFFICIAL COPY

Property of Cook County Clerk's Office

R DEPT-01 RECORDING \$23.50  
T#0013, TRAN 7081 12/23/97 12:01:00  
#0335 + TES #97-964429  
COOK COUNTY RECORDER

NO 11/11/97