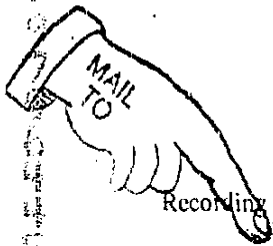


# UNOFFICIAL COPY

97964457



Recording requested by:

DEPT-01 RECORDING \$23.00  
 T10013 TRAN 7095 12/23/97 14:47:00  
 00363 TB -97-954457  
 COOK COUNTY RECORDER

Return to:  
 STATEWIDE LENDERS SERVICES re.  
 P.O. Box 1418  
 Los Alamitos, CA 90720-1418

# ASSIGNMENT OF MORTGAGE ~~OR DEED OF TRUST~~

FOR VALUE RECEIVED, LIBERTY BUILDERS CORP.  
 officed at 4714 N. MILWAUKEE AVENUE CHICAGO IL, 60630  
 does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors  
 and assigns, the following mortgage(s)/deed(s) of trust owned by  
 LIBERTY BUILDERS CORP.  
 on real estate located in COOK County, State of ILLINOIS  
 and more particularly described as follows:  
 SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

A certain mortgage/deed of trust made by  
 LEONARD CHARLES MASON, JR.

dated October 23, 1997 in the amount of \$ 8,813.50 recorded in Book  
 Page \_\_\_\_\_ CONCURRENTLY together with the Retail Installment Contract/Security Agreement  
 secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this 23rd day of  
October, 1997

LIBERTY BUILDERS CORP.

Name of Contractor

By:

PETER TOPOLEWICZ

Print Name

VICE PRESIDENT

Title

STATE OF ILLINOIS  
 COUNTY OF COOK

On 10/23/97, before me, SHELLY BERKOWITZ  
 Notary Public, personally appeared

Peter TOPOLEWICZ  
 personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)  
 is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
 his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or  
 the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

Exp:



DPS 7682



0073915712RAT

23.00

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54  
 83  
 2  
 11/10/98  
 8/21/97

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Property of Cook County Clerk's Office

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## RIDER - LEGAL DESCRIPTION

LOT 20 IN BLOCK 2 IN MARSTON AND ALGIER'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

20-20-318-012

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DPS 049

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\* R DEPT-01 RECORDING \$23.00  
T#0013 TRAN 2095 12/23/97 14:47:00  
#0363 # TB \*-97-964457  
COOK COUNTY RECORDER

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