

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35000
LOUISVILLE, KY 40232-9801
Loan No.: 0000091884370/COOK/HEATH

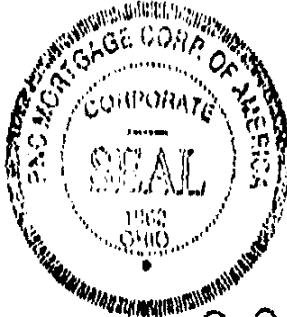
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: DOUGLAS J. HEATH & CAROLYN D. HEATH, HIS WIFE
Mortgagee: BELL FEDERAL SAVINGS AND LOAN ASSOC
Prop Addr: 5303 S KENSINGTON AVE.
COUNTRYSIDE IL 60523
Date Recorded: 05/22/96
State: ILLINOIS City/County: COOK
Date of Mortgage: 05/13/96 Book:
Loan Amount: 112,000 Page:
Document#: 96-387989
PIN No.: 18-09-320-002

Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 06/07/96 Book: 96437474 Page:
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
*SEE ATTACHED LEGAL

Dated: NOVEMBER 21, 1997
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION



By: Kathy M. Oranger
Kathy M. Oranger
Second Vice President

Marjorie
Attest:

54
P3
N-
M4

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When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this NOVEMBER 21, 1997, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Oranger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and PNC MORTGAGE CORP. OF AMERICA respectively, on behalf of

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Charles D. Dieraway
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Charles D. Dieraway
Kentucky State at Large
My Commission Expires Mar. 3, 2001

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091884370
FILMC OPD

Bill

H 0107

AFTER RECORDING RETURN TO:

BELL FEDERAL SAVINGS
920 N. YORK RD.
HINSDALE IL 60521

06287989

- DEPT-01 RECORDING \$33.00
- T#0012 TRAN 0710 05/22/96 12:24:00
- \$7705 + ER *-96-387989
- COOK COUNTY RECORDER

Loan No. 94011665

(Space Above This Line For Recording Data)

7603438W

MORTGAGE

330

THIS MORTGAGE ("Security Instrument") is given on MAY 13TH
19 96. The mortgagor is DOUGLAS J. HEATH AND CAROLYN D. HEATH, HIS WIFE

("Borrower"). This Security Instrument is given to BELL FEDERAL SAVINGS AND LOAN ASSOCIATION, which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is 79 West Monroe Street, Chicago, IL 60603 ("Lender"). Borrower owes Lender the principal sum of

One Hundred Twelve Thousand and no/100

..... Dollars (U.S. \$ 112,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on 06/01/26. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 23 IN BLOCK 8 IN H. O. STONE AND COMPANY'S 5TH AVENUE MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 (EXCEPT THE NORTH 25 ACRES THEREOF) OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97964555

06287989

PERMANENT TAX I.D. NUMBER: 18-09-320-002

which has the address of 5303 S. KENSINGTON AVE, COUNTRYSIDE

Illinois 60525 ("Property Address");
[Zip Code]

ILLINOIS -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
MOR 3/95

FORM 3014 9/80
(Page 1 of 7)

BOX 393-CTI

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