

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 37000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000091808048/MR/HORWITZ

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: MARTIN I HORWITZ, AN UNMARRIED MAN, NEVER HAVING\*  
Mortgagee: PNC MORTGAGE CORP OF AMERICA  
Prop Addr: 6749 N.ARTESION #1B  
CHICAGO IL 60645  
Date Recorded: 06/16/95  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 06/08/95 Book:  
Loan Amount: 32,850 Page:  
Document#: 95390652  
PIN No.: 10364070371018

Previously Assigned: NONE  
Recorded Date: Book: Page:  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL  
SEE ATTACHED LEGAL  
\*BEEN MARRIED

Dated: NOVEMBER 21, 1997  
PNC MORTGAGE CORP. OF AMERICA  
F/K/A SEARS MORTGAGE CORPORATION



By: Kathy M. Granger  
Kathy M. Granger  
Second Vice President

[Signature]  
ACCEPT:

54  
P3  
N-  
M4

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Property of Cook County Clerk's Office

0  
2  
4  
6  
8  
0

Property

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this NOVEMBER 21, 1997, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Charles D. Dugan*  
Notary Public

\* NOTARY PUBLIC \*  
Charles D. Dugan  
Kentucky State-At-Large  
My commission expires Mar. 3, 2001

PREPARED BY:  
HEATHER S. BAXTER  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

Notary's Office

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UNOFFICIAL COPY 97964556

09-18-08048

UNIT NUMBER 8748-1 IN THE PRATT ARTESIAN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 14 FEET OF LOT 43 AND ALL OF LOTS 44 TO 48 IN BLOCK 1 IN HEWITT'S ROGERS PARK ADDITION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 38, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 28101350 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 10-38-407-037-1018.

THIS IS A PURCHASE MONEY MORTGAGE.

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