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4861/0061 12 001 1997-12-23 10:21:00
Cook County Recorder 23.50

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This Document Was Drafted By: BRIAN MADIGAN, RELEASE CLERK

Loan Number: 960105067

RELEASE OF MORTGAGE

Document Date: 11/11/1997

Under and by virtue of the authority vested in the undersigned as the present owner and holder of the beneficial interest under that certain Mortgage and all indebtedness secured thereby, of which Mortgage is recorded in the Official Records of COOK County, State of ILLINOIS, and identified as follows:

Mortgagor/Borrower: **HEE HYUN CHO AND HEA WOOK CHO, HIS WIFE**

Property Address: **365 RUSTIC ROAD, WHEELING, IL**

Original Lender: **MARGARETTEN AND COMPANY, INC.**

Trustee:
0000

Pin Number: 03-12-302-017-

Loan Date: 2/27/91

Recording Date: 2/28/91

Loan Amount: \$67,900.00

Document Number: 3946539

Book:

Page:

Legal Description: **ATTACHED** *11/11/97 39 74*

This is to hereby acknowledge **MELLON MORTGAGE COMPANY FKA MELLON FINANCIAL SERVICES CORPORATION #9** has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby directs the Clerk of State Circuit Court to cancel the same of record. We hereby empower the Recorder of Deeds to mark the same of record.

Signed, sealed and delivered in the presence of:

Current Beneficiary: **MELLON MORTGAGE COMPANY FKA MELLON FINANCIAL SERVICES CORPORATION #9**
MELLON MORTGAGE COMPANY FKA MELLON FINANCIAL SERVICES CORPORATION #9

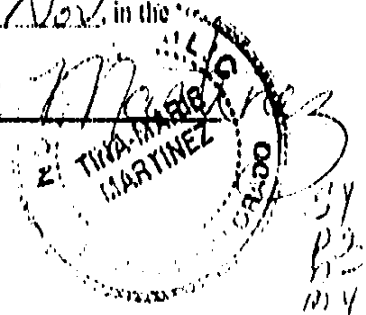
Witness: _____ By *Joseph* (Seal)
JOSEPH BISNEROS, OFFICER

State of Colorado)
) ss.
County of Denver)

I, **TINA-MARIE MARTINEZ**, a NOTARY PUBLIC, in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that **JOSEPH BISNEROS, OFFICER**, an officer of **MELLON MORTGAGE COMPANY FKA MELLON FINANCIAL SERVICES CORPORATION #9**, the corporation, before me, personally appeared and I am satisfied that the said officer, of the company aforesaid, is the person who signed the within instrument and they acknowledged that they signed and delivered the same as such officer aforesaid on behalf of the corporation and that the within instrument is the voluntary act and deed of such cooperation on this 16 day of Nov, in the year of our Lord 1997.

Commission Expires: **OCTOBER 9, 1999**

Notary Public *Tina Marie Martinez*
TINA-MARIE MARTINEZ



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BUILDING 3, UNIT 4 IN HARMON VILLAGE AREA / SUBDIVISION IN SECTIONS 11 AND 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 2, 1979, AS DOCUMENT NUMBER 2720033, AND SURVEYOR'S CERTIFICATE OF CORRECTION REGISTERED ON JUNE 6, 1979, AS DOCUMENT NUMBER 3095986, IN COOK COUNTY, ILLINOIS.
PINE 03-12-302-017-0000 T/347202

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