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Cook County Recorder

23.50

REGISTERED BY
C. W. BROWN, COUNTY CLERK

COOK COUNTY, ILLINOIS
RECORDING DEPARTMENT
121 W. Madison Street
Chicago, IL 60601



Index # 636375

CONVEYANCE OF AN INTEREST IN REAL ESTATE TO SECURE
DEB VALUE RECEIVED. The undersigned hereby grant, sell, give and convey unto COUNTRYWIDE HOME LOANS, INC.
MEMBER FDIC, a corporation organized under the laws of the State of Illinois, all the right, title and interest in and to
that certain deed to that certain West E. Lake Harbor, located
September 12, 1997
RODOLPH S. JOHNSON and VERNON JOHNSON
HER HUSBAND

for the sum of 107,356.00 COUNTRYWIDE HOME LOANS, INC.

07-23258
Cook
THE SOUTH 75 FEET OF LOT 1 IN THE RESUBDIVISION OF LOTS 14 TO 25 IN BLOCK 5
IN T.P. PHILLIPS EQUITABLE LAND ASSOCIATION ADDITION TO CHICAGO, IN THE
SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HEREBY WITH THE INTENTION THAT THE DEED SHOULD BE RECORDED FOR THE MONEY THEREIN TO
be shown due thereon with interest and all lawful charges thereon to be secured and paid
to the lender.

In Witness Whereof, the first party has caused this instrument to be duly authorized
and executed in the presence of the undersigned.

BY: DRAPER M. THOMAS, Treasurer

Draper M. Thomas
Treasurer

WILLIAM M. KEARNEY
Assistant Secretary

WILLIAM M. KEARNEY
VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

ROBERT M. PHILLIPS, County Clerk, in and for said County and State, do hereby certify
that the above named Vice President and the above named Assistant Secretary of the DRAPER
AND THOMAS HOMEOWNERS ASSOCIATION are well known to me to be the same persons who
are authorized to execute and sign any instrument in and for said County and State, and
I am satisfied that the foregoing instrument is such an instrument and that each of the
parties thereto are duly informed and bound thereon, and I am satisfied and do hereby
certify that they are such persons, and that they respectively signed and sealed with the corporate
seal and delivered and instrument in the free and voluntary act of said DRAPER AND
THOMAS HOMEOWNERS ASSOCIATION and of their own free and voluntary act of each Vice President
and Assistant Secretary respectively, by authority of the Board of Directors of said
corporation for the uses and purposes therein set forth, and that the said instrument
and instrument is the correct and true and complete copy.

Witness my hand and the seal of said County on the 29th day of SEPTEMBER A.D. 1997

ROBERT M. PHILLIPS *Robert M. Phillips* County Clerk

Property Address: 4022 W. 21ST STREET CHICAGO Illinois 60623

"OFFICIAL SEAL"
KINAE CLAYTON
Recorder

16-22-420-031

S-YES
P-1
N-NO
M-YES

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