

97964995

Recording Requested By:
T.D. Service Company

And When Recorded Mail To:
T.D. Service Company
1750 E. Fourth St. Suite #700
Santa Ana, CA 92705

SATISFACTION OF MORTGAGE

Loan #: 0003064920

Release #: 509486

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RANDALL S. BATTAT AND CHRISTINE F. BATTAT, HUSBAND AND WIFE

Original Mortgagee: COMERICA MORTGAGE CORPORATION

Mortgage Dated: MARCH 21, 1994

Recorded on: MARCH 24, 1994

As Instrument: 94266062 Book: ... Page: ...

Property Address: 3 TRENTON COURT SOUTH BARRI IL, 60010.

County of COOK, State of ILLINOIS

Tax Id#: 01-27-407-011

Legal Description: SEE ATTACHED EXHIBIT

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 12-27-97.

CURRENT BENEFICIARY

NATIONSBANC MORTGAGE CORPORATION

By: Sandra M. Armenta
(Name/Title): Sandra M. Armenta/Assistant Vice President

S-YES
PJ3
M-YES

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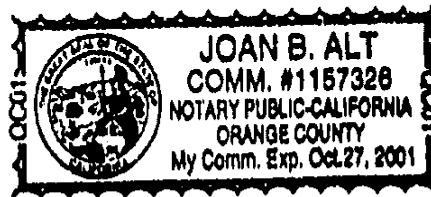
State of CALIFORNIA

County of ORANGE

On 12.9.07, before me, Joan B. Alt, personally appeared Sandra M. Armenta / Assistant Vice President () personally known to me -OR- () proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Joan B. Alt
(Notary Name): Joan B. Alt



PREPARED BY: T.D. Service Company, 1750 East Fourth Street, Suite 700
Santa Ana, CA 92705

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LOT 79 IN SOUTH BARRINGTON LAKES, UNIT 2, BEING A SUBDIVISION OF PART OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 1978 AS DOCUMENT NUMBER 24599768, IN COOK COUNTY, ILLINOIS.

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