

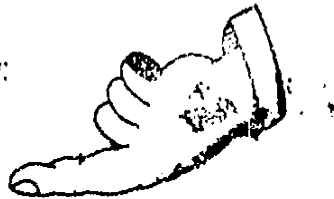
# UNOFFICIAL COPY

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08/01/97 07:03:17 12-07 09107418

Doc. County Fee: \$25.00

This document prepared by:  
LaSalle National Bank  
Attn: Kathey M. Silas  
135 South LaSalle Street  
Chicago, Illinois 60603



## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that LaSalle National Bank, a national banking association, and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise, Convey, Quit-Claim, Release and forever Discharge unto

American National Bank and Trust Company of Chicago as Trustee Under Trust Agreement Dated May 2, 1990 and Known as Trust Number 111934-06

successors and assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by that certain Mortgage bearing date the 3rd day of May A. D. 1996 and recorded in the Office of the Recorder of Deeds Of the County of Cook State of Illinois, on June 12, 1996 in Book Page as Document No. 96448653 to any and all the premises therein described, to wit :

SEE LEGAL ATTACHED

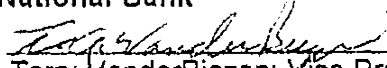
PIN #14-32-426-075-0000

Commonly Known as: 1661 Dayton St. Unit B, Chicago, IL 60614  
together with all the appuntenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, LaSalle National Bank has caused these Presents to be signed by it's Vice President, attested to by it's Assistant Secretary on this 30th day of October 1997.

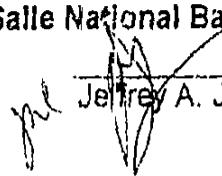
LaSalle National Bank

By:

  
Terry VanderBiezen, Vice President

ATTEST: LaSalle National Bank

By:

  
Jeffrey A. Justman, Assistant Secretary

\$25.50

5-4  
P-3  
N-N  
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STATE OF ILLINOIS  
COUNTY OF COOK SS:

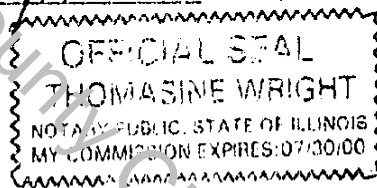
I, The Undersigned, a Notary Public in and for and residing in said County in the State aforesaid, DO HEREBY CERTIFY that Terry VanderBiezen, The Vice President of LaSalle National Bank, and Jeffrey A. Justman, The Assistant Secretary of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively appeared before me this day in person acknowledged that they signed and delivered the said instrument as their own free and Voluntary act of said Association, for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary as custodian of the corporate seal of said Association, did affix the Corporate seal of said Association to said instrument as said Assistant Secretary own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th day of October 1997.

*Thomasine Wright*

Notary Public

My Commission expires 7/30/00



**FOR THE PROTECTION OF THE OWNER THIS  
RELEASE SHOULD BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE WAS FILED.**

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UNIT B DESCRIBED AS FOLLOWS:

PARCEL 1:

THE EAST 24.78 FEET OF THE WEST 66.14 FEET OF THE NORTH 1/2 OF LOT 67 AND ALL OF LOT 68 TAKEN AS A TRACT IN SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2:

THE SOUTH 11.73 FEET OF THE NORTH 36.09 FEET OF THE NORTH 1/2 OF LOT 67 AND ALL OF LOT 68 TAKEN AS A TRACT IN THE SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION RECORDED DECEMBER 1, 1987 AS DOCUMENT 87634892.

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