## UNOFFICIAL COPY64214

WHEN RECORDED MAIL TO: WATERFIELD MORTGAGE CO P.O. BOX 1289

PORT WAYNE IN 46897

1/21849/061 HERRMANN R. M. 11/25/97

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## MORTGAGE RELEASE

THAT UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by ROBERT M. HERRMANN, AND LAURA A. HERRMANN, HIS WIFE, dated JUNE 26. 1997, and recorded among the land records of Cook County/City, IL, as Document #97489846, Volume # and Page #, recorded 7/08/97, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL SAVINGS BANY OF INDIANAPOLIS

GREG LYPNS, VICE PRESIDENT

Property Address: 1540 NORTH DOUGLAS AVENUE ARLINGTON HEIGHTS

Parcel Edentification #: 03-20-114-014-0000

Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN ) .SS:

Before me ELLEN M. OLIVER, a Notary Public, personally appeared GREG LYCNS, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said comporation.

WITNESS my hand and notarial seal this 09TH day of DECEMBER, 1997.

ELLEN M. OLIVER, Notary Public (SEAL

This instrument prepared by: ELLEN OLIVER

Resident of Indiana

Expires: JANUARY 12, 2001

Waterfield Mortgage Company

ELLEN M. OLIVER, Notary Public

P.O. Eox 1289

Fort Wayne IN 46897-0165

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r.a

N.T

No. 7

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

1721849

LOT 14 IN BLOCK 6 OF STOLTZNER'S ARLINGTON NORTH, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Ph.

Proberty of County Clerk's Office

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