KNOW ALL MEN by these presents, that THE SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois, of the City of Chicago, County of Cook, State of Illinois does hereby release and certain Assignment of Rents, bearing the date the discharge DECEMBER 16, 1983 made and exemuted by INDEPENDENCE BANK OF CHICAGO. NOW DOING BUSINESS AS SOUTH SHORE BANK OF CHICAGO in the Records office of Cook County, in the State of Illinois, as document Number 2690360 : that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage. LOT 30 IN BLOCK 8 IN CHESTER HIGHLANDS SECOND ADDITION TO AUBURN PARK, BEING A SUBDIVISION OF THE EAST 7/8 OF THE SOUTH 1/2 OF THE

NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE SECTION 32, TOWNSHIP 38 NORTH, FANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IILINOIS.

32-215-011

IN WITNESS THEREOF, the undersigned Association has caused its name to VICE PRESIDENT be signed to these presents by its and attested by its ASST. VICE PRESIDENT this 11.TV DECEMBER day of 199<u>7</u>.

> THE SOUTH SHORE BANK OF CHICAGO MICHAEL CONNOP VICE PRESIDENT Seal MUP JONES, ASST. VICE RESIDENT

STATE OF ILLINOIS, COOK County ss:

, a Notary Public in and for said county and MICHAEL O'CONNOR resonably I. LINNETTA MOORE state, do hereby certify that , personally PRESIDENT of the above said Association, and known to me to be the \_\_\_VICE personally known to me to be IRIS R. JONES ASST. VICE PRESIDENT of the above said Association who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as VICE and ASST. VICE PRESIDENT of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of 415 N. LaSalla, Sta. 402 said Association, for the uses and purposes therein set forth.

35 EFFO/F387

245 23-21-665 195

NETCO INC. Chicago, IL 60810

Given under my hand and official seal, this 15TH day of

OFFICIAL SEAL LINNETTA MOORE

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 03/29/98

EC145276-1

## **UNOFFICIAL COPY**

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