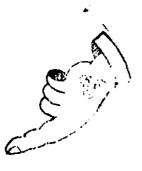
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24.50

ECORDING REQUESTED BY: The Money Store

WHEN RECORDED MAIL TO: YOLANDA FLEMING 9240 S KAFLIN ST CHICAGO, IL 60629-5041



77766466 Page 1 of 1947 17-22 17:02:36 48 770160 St 001 1947-17-22 17:02:36 Usak County Vecorder 15:56

State of Illinois RELEASE OF MORTGAGE

KNOWN ALL MEN BY THE COPPESENTS, that U.S. BANK NATIONAL ASSOCIATION F/K/A FIRST TRUST (N.A.) AS CO TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 31, 1995, SERIES 1995-B for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secure 1, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release. Convey and Quit Claim unto, YOLANDA FLEMING, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of MAY 18, 1995 and recorded JUNE 9, 1995 in the Recorders Office of COOK County, in the State of Illinois, as document number 95-375223 to the premises therein described, as follows:

TAX ID NO: # 25 - 05 - 309 - 039 And # 25 - 05 - 309 - 009 PROPERTY ADDRESS: 9240 SO LAFLIN ST., CHICAGO, U. 60620

LEGAL DESCRIPTION: SEE LEGAL ATTACHED

U.S. BANK NATIONAL ASSOCIATION F/K/A FIRST TRUST (N.A.) AS CO TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 31, 1995, SERIES 1995-B

Signature

Printed Name and Alleman

NOTARY ACKNOWLEDGEMENT

COUNTY of Washington

instrument.

Witness my hand and official seal

Benerice J Schermer

BONNIE J. SCHIRMER

NO YARY PUBLIC I MENESOTA

WASHINGTON COURTY

My Commission Expres Jan 31, 2000

This instrument prepared by: M ARREOLA. The Money Store, 3310 El Camino Ave., #100, Sacramento, CA 95821

5-4 P-2. N-N M-4

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THE NORTH 6 INCHES OF LOT 31, ALL OF LOT 32 AND THE SOUTH 12 FEET 4 INCHES OF LOT 33 IN BLOCK 13 IN DAYIS AND SON'S SUBDIVISION OF BLOCKS 11 AND 13 IN THE SUBDIVISION OF BLOCKS 11 AND 13 IN THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL HERIDIAN, IN COOK COUNTY.