

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009 1710



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Original Mortgagor: AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO,
Recorded in Cook County, Illinois, on 05/24/91
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/20/97
Avondale Federal Savings Bank

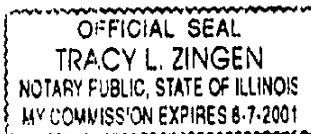
BY: Tina L. Perez
Tina L. Perez
Vice President

Wayne E. Biver
Attest: Wayne E. Biver
Vice President

State of Illinois
County of Will

On 11/20/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Tina L. Perez, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Avondale Federal Savings Bank, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Avondale Federal Savings Bank.

Tracy L. Zingen
Notary:
My Commission Expires



Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0030002636 P.I.F.: 11/04/97
FINAL RECON.IL 90572 Inv: 0 99 11/20/97 15:35:12 12-031 IL Cook 32:37 30

Tracy L. Zingen

ADDENDUM TO RELEASE OF MORTGAGE

90572 Loan #: 0030002636 (12-031 IL Cook)

Tax ID: 09-14-316-008

Torrens Doc #: 03867014 Date of mortgage: 05/20/91 Amount of mortgage: \$50000.00

LOT SIXTY SIX (66) IN BALLARD TERRACE, BEING A SUBDIVISION OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR TO TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 14, 1956 AS DOCUMENT NUMBER 1676583.

*NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED MARC 22, 1991 AND KNOWN AS TRUST NUMBER 113602-03

Property of Cook County Clerk's Office