

UNOFFICIAL COPY

PREPARED BY AND WHEN RECORDED

MAIL TO: _____

WHEN RECORDED RETURN TO:

MIDFIRST BANK

3232 W. Reno

Oklahoma City, OK 73107

MidFirst Ln # 38322981

POOL# 00221347CD

FNMC Ln # 881605340



97966390

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480270068 01 001 1987-10-23 10:05:10
Cook County Recorder 25.00

ILLINOIS

COUNTY OF COOK

LOAN NO. 881-00605340

POOL NO.

Property of Cook County Clerk's Office

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED,

FIRST NATIONWIDE MORTGAGE CORPORATION

located at 5280 CORPORATE DRIVE
FREDERICK, MD 21703

hereby grants, assigns, and transfers to
MIDFIRST BANK

located at 3232 W. RENO
OKLAHOMA CITY, OK 73107

all the rights, title and interest of undersigned in and to that certain Real Estate
Mortgage dated April 21, 1987, executed by
MAHATMA C. WHITE AND DOLORES M. WHITE, HIS WIFE

to HERITAGE MORTGAGE COMPANY

and recorded on 04/23/87, in Book NA

Page NA, Document No. LR3610299,

Tct No. NA, Pin No. 251732001400 in the plat of

COOK County, Illinois described hereinafter as follows:

AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN

Property Address: 1227 W/ 109TH ST., CHICAGO, IL 60643

Together with the note or notes therein described or referred to, the money due and
to become due thereon with interest, and all rights accrued or to accrue under said
Real Estate Mortgage.

Dated September 13, 1997 .

FIRST NATIONWIDE MORTGAGE CORPORATION



BY *[Signature]*
LORI J. HURNDON
REAL ESTATE OFFICER

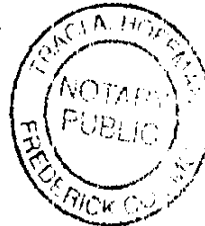
BY *[Signature]*
MISTY D. SMITH
ASSISTANT SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK)

On September 13, 1997 , before me TRACI A. HOFFMAN) personally appeared
LORI J. HURNDON) and MISTY D. SMITH) personally known to
me (or proved to me on the basis of satisfactory evidence) to be the person(s) who
executed the within instrument as REAL ESTATE OFFICER) and
ASSISTANT SECRETARY) and acknowledged to me the corporation executed it.

[Signature of Traci A. Hoffman]

TRACI A. HOFFMAN
(COMMISSION EXP. February 22, 1998)
Notary public



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LOTS 10 AND 11 IN MILLER'S SUBDIVISION OF BLOCK 9 OF STREET'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

DATE

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