

# UNOFFICIAL COPY

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01/09/2008 12:00:19 12-20 08:47:42  
Cook County Recorder 23.50

This release prepared by:

Name: S. DAWSON  
Address: 577 Lamont Rd  
Elmhurst, IL 60126

413601

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III\*\*\*, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto PATRICK N. MCPARTLAND, TANYA A. MCPARTLAND of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the DECEMBER 5, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 04042464, Book No. , Page No. to the premises therein described as follows, to wit:

### LEGAL DESCRIPTION:

LOT 27 IN BURBANK MANORS, A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE 3RD P.M. IN COOK COUNTY IL.

\*\*\* FKA TRANSAMERICA FINANCIAL SERVICES  
\*\*\* DBA EG FINANCIAL INC.

5854 W 75TH PL, BURBANK IL 60459

PIN #: 19-29-417-023

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III\*\*\* ha

caused its name to be signed to these presents by its Officer of the said corporation, this DECEMBER 16, 1997.

HOUSEHOLD FINANCE CORPORATION III\*\*\*

By: A.L. Hansen  
A.L. HANSEN-Vice President

3-4  
P-2  
N-N  
M-4  
JHC

STATE OF ILLINOIS

COUNTY OF DUPAGE

I, JUANITA GUYTON, a notary public in and for said County, in the State aforesaid, do hereby certify that A.L. HANSEN, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this DECEMBER 16, 1997.

*Juanita Guyton*  
\_\_\_\_\_  
JUANITA GUYTON-Notary Public



Property of Cook County Clerk's Office

Release Deed

HOUSEHOLD FINANCE CORPORATION III\*\*\*

TO

PATRICK N. MCPARTLAND  
TANYA A. MCPARTLAND

ADDRESS OF PROPERTY:

5854 W 75TH PL  
BURBANK IL 60459

MAIL TO:

PATRICK N. MCPARTLAND AND TANYA A. MCPARTLAND  
5854 W 75TH PL  
BURBANK, IL 60459

