



Recording requested by:

Return to:
At STATEWIDE LENDERS SERVICES
P.O. Box 1418
Los Alamitos, CA 90720-1418
Sacramento, CA 95834

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, **HOMEMAKERS REMODELING, INC. 100174**
officed at **3945 WEST DAKTON SKOKIE IL, 80076**
does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors
and assigns, the following mortgage(s)/deed(s) of trust owned by
HOMEMAKERS REMODELING, INC. 100174
on real estate located in **COOK** County, State of **ILLINOIS**
and more particularly described as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

PIN- 25 17-108-009

A certain mortgage/deed of trust made by
ALTHEA D. MOOREHEAD

dated *9/19/97* in the amount of \$ **11,288.50** recorded in Book
Page **CONCURRENTLY** together with the Retail Installment Contract/Security Agreement
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand this *19th* day of
SEPT. 1997

HOMEMAKERS REMODELING, INC. 100174
Name of Contractor

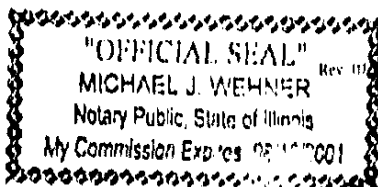
By: *[Signature]*
STEVE DENIC PRESIDENT
Print Name Title

STATE OF **ILLINOIS**
COUNTY OF **COOK**

On *9/19/97*, before me, *the undersigned*
Notary Public, personally appeared *Steve Denic*

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or
the entity (upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal
[Signature]
Notary Public Exp:



IPS 7682

*54
12
2
M
M
M*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY 1987500

RIDER - LEGAL DESCRIPTION

LOTS 36 AND 37 IN BLOCK 61 IN SUBDIVISION OF BLOCKS 56 TO 61, INCLUSIVE
IN SOUTHLAWN, A SUBDIVISION OF SECTION 17, AND THE SOUTH HALF OF
SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

29-17-108-009

UNOFFICIAL COPY

Property of Cook County Clerk's Office