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WHEN RECORDED, MAIL TO:
WITHE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502

BY: Veronica E. Taite

LOAN NO. 33449445 INVESTOR:

RECON NO: MID-0558290

GRUEASE OF MORTGAGE

WHEREAS, the indebtedress secured by the Mortgage EXECUTED by Mortgagor JAMES O. SIMPSON AND FAYE M. SIMPSON, HIS WIFE to Mortgagee Fleet Mortgage Corp., dated , ,

Recorded on Jan 04 1989 as 1750.# 89002805 Book Page
Rerecorded: , Inst# , Book , Page Of Official Records in COOK
County, ILLINOIS has been paid, scrisfied and fully discharged.

PIN#: 25-16-404-010-0000

PROPERTY ADDRESS: 10719 S. LASALLE, CHICAGO, IL

LEGAL DESCRIPTION: LOT 20 (EXCEPT THE SOUTH 15 FEET THEREOF) AND LOT 21 (EXCEPT THE NORTH 1 FOOT THEREOF) IN BLOCK / IN CAVIDGES SUBDIVISION OF THE SOUTH 1/2 OF LOT 32 AND ALL OF LOT 33 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Document Prepared By:

Veronica E. Taite Title Recon Tracking 301 E. Olive Ave #300 Burbank. CA. 21801

Carole J. Dickson

Vice President

Midfirst Bank, an Oklahoma Corporation

TOUS, Shirt

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Property of Cook County Clerk's Office

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IN AND FOR THE STATE OF

C/e/t/s O///ice

RELEASE OF MORTGAGE

Page 2.

🤃 Corporate Acknowledgement

STATE OF Oklahoma COUNTY OF OKLAHOMA)

On Nov 16 1997 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

NCOOK COOK Beanna Broadston NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-2001



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DOOR OF County Clark's Office