PREPARED BY:

JOHN MALISKA WHOLESALE MTG. INC.

2448 So. 102nd St. Wast Allis, WI 53227 AND WHEN RECORDED MAIL TO (Name, Address, City and State)

Parcel Tax ID #.: 18-05-102-010

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

LOAN NO. 9706117

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to The Chase Manhattan Bank as Trustee 📈

all the rights, title and interes of undersigned in and to that certain Real Estate Mortgage dated JULY 25, 1997 , executed by ENZO ORTEGA AND LEIGH ANN ORTEGA, IN JOINT TENANCY

to WHOLESALE MORTGAGE INC.

a corporation organized under the laws of WI 2448 S. 102ND STREET, WEST ALLIS, 3/1 53227 and recorded in Liber 100 1 56 50 3 50 ppg page(s)

and who's principal place of business is

described as follows:

County Records.

SEE ATTACHED LEGAL DESCRIPTION



State of IL

The Chase Manhattan Bank, as custodian or rustee under the applicable custodial or trust agreev. Git 2 Chase Manhattan Plaza, 20th Floor Clarks New York, New York 10081

18 05 102, 010

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Morrgage.

Ensor Forms Inc. (800) 446-3555 LIFT #5CAM 07/90

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Initials:

Property of Coof County Clark's Office

UNOFFICIAL COPYMAN AND

The same with the same of the	() 57, A)
	Man de Mat
By: JOHN MALISKA	Witness.
PRESIDENT	
lts:	
By:	
its:	
STATE OF WISCONS'N COUNTY OF MILWAUKEE	
	efore me, the undersigned, a Notary Public in and for MALISKA
known to me to be the PRESIDELT and executed the within instrument, that the servaffix	, known to me to be of the corporation herein which ed to said instrument is the corporate seal of said
or a resolution of it's Board of Directors and that less	d on behalf of said corporation pursuant to it's by-laws ste acknowledges said instrument to be the free act and
Notary Public Carlo Signature Signat	MINDOWKO COUNTY. WI
My Commission Expires < \(\(\lambda \) \(\lambda \)	1
(THIS AREA FOR OFFIC	CIAL NOTARIAL (JEAL)
	CIAL NOTARIAL (EAL)

Lasor Forms Inc. (800) 446-3555 UFT #8CAM 07/96

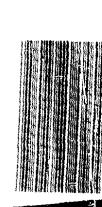
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LSI C 3906 HOWARD AVENUE

ORTEGA, ENZO 41324





THE SOUTH 50 FEET OF LOT ONE (1) IN BLOCK SIX (6) IN FIELD PARK SUBDIVISION OF PART OF THE WEST HALF (W-1/2) OF SECTION FIVE (5), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHWEST QUARTER (SW-1/4) OF SECTION THIRTY-TWO (32), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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