

DEC 15 '97 03:02 PM METRO POLITICAL NEWS CO

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ATTORNEY OR PARTY WITHOUT ATTORNEY (NAME AND ADDRESS)		TELEPHONE NO.:	FOR COURT USE ONLY
Ira E. Bilson, Esq. (Bar No. 28617) 11601 Wilshire Blvd. Suite 1830 Los Angeles, CA 90025 Los Angeles, CA 90025		(310) 477-1200	<p><b>FILED</b></p> <p>LOS ANGELES SUPERIOR COURT</p> <p>DEC 15 1997</p> <p>MURKIN M. CLARKE CLERK</p> <p><i>A. Jordan</i> A. JORDAN DEPUTY</p>
ATTORNEY FOR (NAME):			
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES			
STREET ADDRESS: 111 North Hill Street MAILING ADDRESS: 111 North Hill Street CITY AND ZIP CODE: Los Angeles, CA 90012 BRANCH NAME: CENTRAL DISTRICT			
GUARDIANSHIP OF (NAME):		BY	
JASON KOLKEY		Minor	
LETTERS OF GUARDIANSHIP		CASE NUMBER:	
<input type="checkbox"/> Person <input checked="" type="checkbox"/> Estate		BP 048 629	

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

1. (Name) SHERWIN SHUMSKY  
is appointed guardian of the  person  estate  
of (name)  
JASON KOLKEY

2.  Other powers have been granted and conditions have been imposed as follows:

a.  powers to be exercised independently under section 2590 of the Probate Code as specified in attachment 2a (specify powers, restrictions, conditions, and limitations).

b.  conditions relating to the care and custody of the property under section 2402 of the Probate Code as specified in attachment 2b.

c.  conditions relating to the care, treatment, education, and welfare of the minor under section 2503 of the Probate Code as specified in attachment 2c.

d.  other (specify in attachment 2d).

3 AFFIRMATION

I solemnly affirm that I will perform the duties of guardian according to law.

Executed on (date): December 15, 1997

at (place): Lakewood, CA, . . . . .

*Sherwin Shumsky*  
(Signature of applicant)

97967571 Page 1 of 4  
9885-0037 37 001 1997-12-29 11:47:16  
Cool County Recorder 27.50

I certify that this document and any attachments is a correct copy of the original on file in my office, and that the letters issued to the person appointed above have not been revoked, annulled, or set aside and are still in full force and effect.

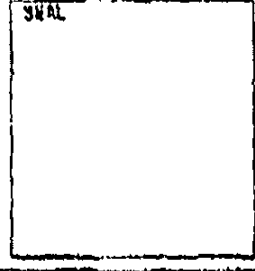
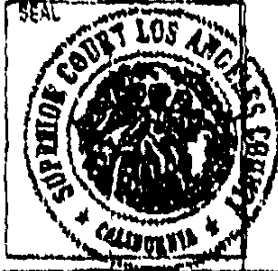
Dated: DEC 15 1997 John A. Clarke

Clerk, by: *A. Jordan* Deputy  
A. JORDAN

Dated: . . . . .

Clerk, by: . . . . . Deputy

Number of pages attached.



Form approved by the Judicial Council of California Effective January 1, 1991 CC-120(81)

LETTERS OF GUARDIANSHIP

DONE AT CUSTOMER'S REQUEST

Box 215  
11/2

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County Clerk's Office

INFORMATION SYSTEMS

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Attachment 2a

97967571

Page 2 of 4

Petitioner is given authority to sell the minor's one-half ( 1/2 ) interest in the improved real property located at 1106 West 186th Street Homewood, IL 60430. The legal description of said property is:

LOT 125 IN TOWN AND COUNTRY SUBDIVISION, BEING A RESUBDIVISION OF CERTAIN HERETOFORE VACATED LOTS, BLOCKS, ALLEYS, STREETS AND PORTIONS THEREOF IN FLOSSMOOR HEIGHTS, J.C. MCARTNEY'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID TOWN AND COUNTRY SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS, ON OCTOBER 1, 1974 AS DOCUMENT NUMBER 2776509 IN COOK COUNTY, ILLINOIS. PIN # 32-05-227-011-0000

The one-half 1/2 interest is being sold for \$51,750. The buyers are MATTHEW DAVID & KRISTINA RENEE COMPTON. This is one of the Powers listed in Probate #2591.

The sale is necessary because these are the only funds in the Guardianship Estate.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE, AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE. (Further words are sold) Letters have not been revoked and are still in force and effect.

JOHN M. CLARK  
Deputy Clerk of Superior Court of California, County of Los Angeles.  
Deputy



DEC 15 1997

J. KNIGHT

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ORDER APPOINTING GUARDIAN OF MINOR

DO NOT WRITE THIS FORM IN A TEMPORARY GUARDIANSHIP  
 FROM COURT OF CALIFORNIA  
 SUPERIOR COURT OF CALIFORNIA  
 COUNTY OF LOS ANGELES  
 REVISED FEBRUARY 1981  
 CC-240(81)

(Continued on reverse)

and letters shall issue upon qualification.

is appointed guardian of the person of (name):

(address) (telephone)

a. (name)

3 THE COURT ORDERS

and telephone)

The appointed court investigator, probation officer, or domestic relations investigator (name, title, address,

Attorney (name):  
 counsel to represent the minor in these proceedings. The court for representation is \_\_\_\_\_  
 has been appointed by the court as legal

Creating the guardian powers to be exercised independently under section 2590 of the Probate Code is  
 to the advantage and benefit and in the best interest of the guardian's estate.

Appointment of guardian of the (X) person  estate of the minor is necessary and convenient

Notice of hearing to the following persons  has been  should be dispensed with (names):

All notices required by law have been given.

2. THE COURT FINDS

Attorney for minor (name, address, and telephone)

Attorney for Petitioner (name) IRA E. BILSON

Petitioner (name):

Room:  DIV:  Dep. "5" TIME: 11:00 a.m. 12/15/97

a. Judge (name) Timothy Whitehouse  
 JUDGE PRO TEMPORE

1 The petition for appointment of guardian came on for hearing as follows (check boxes c, d, and e to indicate

ORDER APPOINTING GUARDIAN OF <input checked="" type="checkbox"/> MINOR <input type="checkbox"/> MINORS		CASE NUMBER BP 048 629
GUARDIANSHIP OF THE <input type="checkbox"/> PERSON <input checked="" type="checkbox"/> ESTATE OF (NAME) JASON KOLKEY		Minor
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street 111 North Hill Street Los Angeles, CA 90025 COUNTY AND ZIP CODE: Los Angeles, CA 90012 BRANCH NAME: CENTRAL DISTRICT		JOHN A. CURTIS, CLERK DEC 15 1997 FILED LOS ANGELES SUPERIOR COURT
ATTORNEY OR PARTY WITHOUT ATTORNEY (NAME AND ADDRESS): Ira E. Bilson, Esq. (Bar No. 28617) 11601 Wilshire Blvd, Suite 1830 Los Angeles, CA 90025 Los Angeles, CA 90025		FOR COURT USE ONLY TELEPHONE NO. (310) 477-1200

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- 2 -



Executive Officer/Clerk of the Superior Court of California, County of Los Angeles  
JOHN A. CLARKE  
BY *[Signature]*  
J. KNIGHT

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE, AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE.  
ATTEST  
DEC 15 1997

Property of Cook County Clerk's Office

JUDGE PRO TEMPORE  
MATTHEW A. WHITEHOUSE

JUDGE OF SUPERIOR COURT  
*[Signature]*

DATE  
DEC 15 1997

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The one-half 1/2 interest is being sold for \$51,750. The buyers are MATTHEW DAVID  
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RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID TOWN VACATED LOTS, BLOCKS, ALLEYS, STREETS AND PORTIONS THEREOF IN FLOSSMOOR HEIGHTS, J.C. MEGARTNEY'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 35 NORTH, LOT 125 IN TOWN AND COUNTRY SUBDIVISION, BEING A RESUBDIVISION OF CERTAIN HERETOFORE  
real property located at 1106 West 186th Street Homewood, IL 60430. The legal description of said  
petitioner is given authority to sell the minor's one-half (1/2) interest in the improved  
property is:

Attachment 3f

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