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2012456 NTC LAVA 301)

Look County Recorder

GUARDIAN'S DEED	1
THE GRANTOR,	
Sherwin Shumsky, guardian for Jason Kolkey, a minor, pursuant to court order of the Superior Court of California, County of Los Angeles, Case No. BP 048 629 of the City of Lakewood, County of Los, Angeles, Cairfornia, for and in consideration of Ten (\$10.00) Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and COPT CLAIM(S) to DANIEL M. BARRETT & MARY BARRETT, AS ASSIGNEE OF Matthew D. Compton and Kristina R. Compton, all interest in the following descrited Real Estate situated in the County of Cool D. the I State of Illinois, to wit: **AS JOINT TENANTS WITH A RIGHT OF SURVIVORSHIP (LEGAL DESCRIPTION ATTACHED)	
	The second second
hereby releasing and waiving all rights under a Illinois.	nd by virtue of the Hamestead Laws of the State of
SUBJECT TO: covenants, conditions, and res	trictions of record,
Document No.(s) ; and General Taxes for	1997 and subsequent years.
Permanent Real Estate Index Number(s): 32-0 Address(es) of Real Estate: 1106 W. 186th St	<u>5-227-011-0000</u>
Duted this 17th	lay of December, 1997.
Shervin Shumsky, guardia roll (SEAL)	(SEAL)
(SEAL)	(SEAL)

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Sherwin Shumsky, guardian to Jason Kolkey, a minor, personally known to me to be the same person(s) whose name is (are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, scaled, and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of homestead.

Given under my can't and oricial seal, this 17th day of December, 1997		
Commission O	Comm. # 1154823 () NOTARY PUBL. LAFORNA () LOS ANI	Notary Public
This instant	My Comm. Expres 30. 6. 200	F520 North Wells St., Chicago, IL 60610-
	ells St., Chicago, 1L 60610.	Josephann Wens St., Chicago, 12 60610-
Kor L		
	مست مديد در در در الماريخ	SEND SUBSEQUENT TAX BILLS TO:
	WILLIAM HOFMANN	DANIEL M. BARRETT
	(Name) 20 N. (JACKER DR	(Name)
Mail To:	SUITE 2900	910 ASH ST
wight to,	(Address)	(Aldress)
	216.000	FLOSSMOOR, IL 60422
	<u>CH1CA60</u> , <u>TL6060</u> 6 (City, State and Zip)	(City, State and Zip)
	(City, Date and Emp)	(ensy istate and epo-
O P	RECORDER'S OFFICE BOX NO.	
OR	RECORDERS OFFICE BOX NO.	

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LEGAL DESCRIPTION

LOT 125 IN TOWN AND COUNTRY SUBDIVISION, BEING A RESUBDIVISION OF CERTAIN HERETOFORE VACATED LOTS, BLOCKS, ALLEYS, STREETS AND PORTIONS THEREOF IN FLOSSMOOR HEIGHTS, J. C. MECARTNEY'S SUBDIVISION, IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, OF TI.
MENT IN.

Clarks
Office ACCORDING TO THE PLAT OF SAID TOWN AND COUNTRY SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 1, 1974 AS DOCUMENT NUMBER 2776509 IN COOK COUNTY, ILLINOIS

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