## UNOFFICIAL COPY967648

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th F1 Glendale, CA 91203

CMC#: 9709205 CMMC: 1923034521 INV/Pool: FHLM

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CROSSLAND MORTGAGE (CRP., a Utah Corporation, whose address is 3902 South State St. Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee) Said mortgage bearing the date 05/09/97, made by GREGORY S. HUNT to AMARIS MORTGAGE COMPANY and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 97646243 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:7004 SOUTH BELL AVE 11/14/97 CHICAGO, IL 60636 CROSSLAND MORTGAGE CORP.

20-19-535-019

MARIA P. SANDOVAL COMM. # 1056248 HOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY

My Comm. Expires April 18, 1990

Bv:

KEN ENGEL

ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 14th day of November, 1997 , by KEN ENGEL
of CROSSLAND MORTGAGE CORF)

on behalf of said CORPORATION.

MARIA P. SANDOVAL

Notary Public

My commission expires/:04/18/1999

Prepared by:

M.Hoy/NTC,420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152

S-YES NINO NYES

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EXHIBIT 'A'

9709205

LOT 266 IN ENGLEWOOD ON THE HILL THIRD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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