

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
CMC#: 8132086  
CMMC: 1923139188  
INV/Pool: GNMA 859915

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St. Salt Lake City, UT 84107 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage bearing the date 08/20/97, made by **RODOLFO MARQUEZ & AGRICOLA MARQUEZ & RODOLFO MARQUEZ JR** to **AMERICA MORTGAGE COMPANY** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 97629568 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 3352 WEST 55TH ST  
11/14/97 CHICAGO, IL 60632 19-11-421-040  
CROSSLAND MORTGAGE CORP.

By: Ken Engel ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 14th day of November, 1997, by KEN ENGEL  
of CROSSLAND MORTGAGE CORP.  
on behalf of said CORPORATION.

Maria P. Sandoval  
MARIA P. SANDOVAL Notary Public  
My commission expires: 04/18/1999

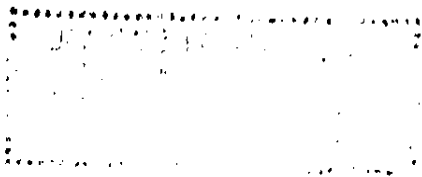


Prepared by:  
M. Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800) 346-9152  
CROS JY 280JY

S-YES  
P-NO  
M-YES

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97967855

EXHIBIT 'A'

8132086

LOT 22 (EXCEPT THE EAST 18 FEET THEREOF) AND ALL OF LOT  
23 IN BLOCK 5 IN GARFIELD MANOR SUBDIVISION OF THE  
SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP  
38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

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