## PREPARED BY:

HOME FAMILY MORTGAGE CORP. 1307 BUTTERFIELD RD., SUITE 400 DOWNERS GROVE, IL. 60515

AND WHEN RECORDED MAIL TO:

HOME FAMILY MORTGAGE CORP. 1307 BUTTERFIELD RD., SUITE 400 DOWNERS GROVE, IL. 60515



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED. The undersigned hereby grants, assigns and transfers to HOMESIDE LENDING.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/19/97 executed by MAURICE A. KINDALL. A MARRIED MAN

to HOME FAMILY MORTGAGE CORP. a corporation organized under the laws of The State of Illinois and who's principal place of business is 13/7 Batterfield Road Suite 400, Downers Grove, 11 60515 and recorded in Liber . puge(s) of plats Cook County Records,

State of Illinois described hereinafter as follows:

LOT 73 IN ROBERT BARTLETT'S ROOSEVELT ROAD SUBDIVISION, BEING A RESUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS IN WILLIAM ZELOSKY'S TERMINAL ADDITION TO WESTCHESTER IN THE WEST 172 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12 CAST OF THE THERE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PT# 15-16-320-047

FRAIRIE TITLE 329 W. CHICAGO AVE. OAK PARK, L 60302

*9*7967726

97-13951

Common Address: 930 SUFFOLK AVENUE, WESTCHESTER, LL 60154 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with Interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On 12/19/97

before me, the undersigned,

a Notary Public In and for the said County and State personally CHERYL L. BROWN

appeared KATHERINE CONGDON to me personally known, who being daly sworn by me, did say that he/she is the VICE PRESIDENT, and ASST. VICE PRESIDENT of the corporation mamed herein which executed the within instrument, that the seal affixed to said instrument is the corporate seni of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/ she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: \_

My Commission Expires: February 16, 1999

HOME FAMILY MORTGAGE CORP.

 $\mathbf{p}_{\mathbf{w}}(\mathbf{Q}, \mathbf{Q}) = \mathbf{Q} + \mathbf{Q}_{\mathbf{w}}(\mathbf{Q}, \mathbf{Q})$ 

By: Katherine Congdon

It's Vice President and Asst. Vice President

Witness:

OFFICIAL SEAL FRANCES C KORZEN

(This are \$ 180 DEFINE IN DOLLARS SCHOOL ILLINOIS

## **UNOFFICIAL COPY**

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