

# UNOFFICIAL COPY

97067816

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## SATISFACTION OF REAL ESTATE MORTGAGE

The undersigned FIRSTAR BANK ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE below does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM the MORTGAGE executed by GLEN J CHIDESTER AND CATHERINE A CHIDESTER, HUSBAND AND WIFE to said FIRSTAR BANK ILLINOIS recorded in the Office of the Register of Deeds of COOK County, Illinois as Document Number: 92900536 covering real estate described below.

**\*\*SEE ATTACHED LEGAL DESCRIPTION\*\***

PERMANENT INDEX NO.: 02-27-111-105  
PROPERTY ADDRESS: 438 W. PARKSIDE DR. PALATINE, IL 60067

DATED December 11, 1997

FIRSTAR BANK ILLINOIS  
F/K/A FIRST COLONIAL BANK OF LAKE  
COUNTY

BY:

KAY S. GUYANT  
OPERATIONS OFFICER

STATE OF WISCONSIN)  
COUNTY OF WINNEBAGO)ss

On the above date, the foregoing instrument was acknowledged before me by the above named officer.

Rochelle Juedes  
ROCHELLE JUEDES  
Notary Public, Winnebago County, WI  
My commission expires 10/12/01

This document was drafted by:  
FIRSTAR CORPORATE LOAN SERVICES  
ON BEHALF OF FIRSTAR BANK ILLINOIS

Return to:  
Firstar Corporate Loan Services  
Attn: JOYCE E. SHERBECK  
P.O. Box 2188  
Oshkosh, WI 54903-2188



54  
P2  
my  
Jan

UNOFFICIAL COPY

Property of Cook County Clerk's Office

BANK: FIRST COLONIAL BANK OF LAKE COUNTY  
CUSTOMER: GLEN J. CHIDESTER AND CATHERINE A. CHIDESTER, HUSBAND AND WIFE  
AGREEMENT DATE: NOVEMBER 6, 1992  
TAX KEY #: 02-27-111-105

## "REAL ESTATE MORTGAGE DESCRIPTION ATTACHMENT"

PARCEL 1: LOT 10 IN THE SINGLE FAMILY HOMES AT PARKSIDE ON THE GREEN, A PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION OF LOTS 26 THROUGH 33 (BOTH INCLUSIVE) AND OUTLOTS S THROUGH X (BOTH INCLUSIVE) IN THE PARKHOMES OF PARKSIDE ON THE GREEN RECORDED JANUARY 13, 1988 AS DOCUMENT NUMBER 88-107992 AND LOTS 21 THROUGH 24 (BOTH INCLUSIVE) AND OUTLOTS U THROUGH Y (BOTH INCLUSIVE) TOGETHER WITH PART OF LOT 19 AND PART OF OUTLOT Z IN THE ARBORHOMES OF PARKSIDE ON THE GREEN RECORDED APRIL 4, 1988, AS DOCUMENT NUMBER 88-138486, ALL IN PART OF THE SOUTHWEST 1/4, PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON APRIL 2, 1990, AS DOCUMENT NUMBER 90-144013, IN COOK COUNTY, ILLINOIS. PARCEL 2: A NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED SEPTEMBER 20, 1990 AS DOCUMENT NUMBER 90-460374

Proprietary  
Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office