

PREPARED BY:
H.A. DAVIS
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HARRIS TRUST AND SAVING BANK, ITS SUCCESSORS AND/OR ASSIGNS
200 WEST MONROE-19TH FLOOR, CHICAGO, ILLINOIS 60606

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 12/17/97
executed by THOMAS M. O'DONNELL, BACHELOR

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under laws of THE STATE OF ILLINOIS

and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.

page(s) _____, as Document No.
County Records, State of ILLINOIS

described hereinafter as follows:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

5810 NORTH LEONARD CHICAGO IL 60646

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

On 12/17/97 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE-PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

Howard A. Davis

BY: HOWARD A. DAVIS
ITS: PRESIDENT

Carol M. Kochan

BY: CAROL M. KOCHAN
ITS: VICE-PRESIDENT

WITNESS:

Jusie B. Moway

Notary Public *Lisa Clare White*
County *DuPage*
My Commission Expires *4-16-00*

OFFICIAL SEAL
LISA CLARE WHITE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-16-2000

Linda A. [Signature]
THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

13-05-413-030

LOT 4 AND THE SOUTHWESTERLY 1/2 OF LOT 5 IN BLOCK 4 IN FOREST CREST,
BRING GEORGE C. HILD'S SUBDIVISION OF PART OF THE SOUTH EAST
FRAC TIONAL 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE
PLAN THEREOF RECORDED FEBRUARY 25, 1921 AS DOCUMENT 7068615, IN COOK
COUNTY, ILLINOIS

RIDER - LEGAL DESCRIPTION

97967836