

Recording Requested By:
T.D. Service Company

And When Recorded Mail To:
T.D. Service Company
1750 E. Fourth St. Suite #700
Santa Ana, CA 92705



SATISFACTION OF MORTGAGE

Loan #: 396071

Release #: 502328

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: HARRY T. CAMERON AND CLAUDIA A. CAMERON, HIS WIFE AS JOINT TENANTS

Original Mortgagee: SECURITY PACIFIC FINANCIAL SERVICES, INC.

Mortgage Dated: AUGUST 30, 1990

Recorded on: AUGUST 31, 1990

As Instrument: 90425008 Book: --- Page: ---

Property Address:

County of COOK, State of ILLINOIS

Tax Id#: 19-28-419-028

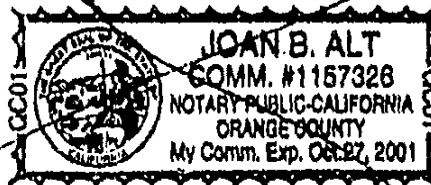
Legal Description: SEE ATTACHED LEGAL EXHIBIT

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 11/5/97

CURRENT BENEFICIARY

SECURITY PACIFIC FINANCIAL SERVICES, INC.

BY [Signature]
(Name/Title): Laura Myer/Vice President



57
11
my

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Page 2-SATISFACTION OF MORTGAGE (Illinois)

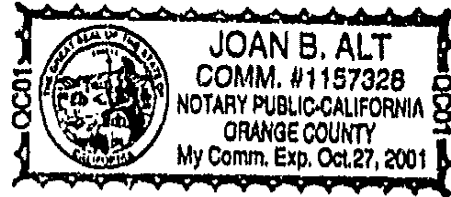
State of CALIFORNIA

County of ORANGE

On 11-5-17, before me, Joan B. Alt, personally appeared Laura Myer / Vice President (X) personally known to me -OR- () proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Joan B. Alt
(Notary Name): Joan B. Alt



=====
PREPARED BY: T.D. Service Company, 1750 East Fourth Street, Suite 700
Santa Ana, CA 92705

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

97967867 Page 3 of 5

LOTS 13 AND 14 IN BLOCK 5 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 IN SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER: 19-28-419-028

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office