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0893/0023 12 001 1997-12-29 09:25:19
Cook County Recorder 43.50

After Recording Mail to:
CONTIMORTGAGE
2 ENTERPRISE DRIVE
HORSHAM, PA 19044

This form was prepared by: CREDICORP, INC., address: AT SEARS TOWER
233 S. WACKER DR., CHICAGO, IL 60606, tel no: (312) 466-0300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is AT SEARS TOWER 233 WACKER DR., CHICAGO, IL 60606 SUITE 4030 does hereby grant, sell, assign, transfer and convey, unto the CONTIMORTGAGE, a corporation organized and existing under the laws of PENNSYLVANIA (herein "Assignee"), whose address is TWO ELECTRONIC DR., HORSHAM, PA 19044 a certain Mortgage dated AUGUST 9TH, 1997, made and executed by SUSAN BRIGGS RICHARDSON AND PETE RICHARDSON, WIFE AND HUSBAND

to and in favor of CREDICORP, INC. upon following described property situated in COOK County, State of ILLINOIS:

LOT 6 IN BLOCK IN BLOCK 70 IN FREDERICKS H. BARTLETT'S THIRD ADDITION TO GARFIELD RIDGE, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST HALF OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIR DPRINCIPAL MERIDIAN, LYING NORTH AND WEST OF RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD (EXCEPT THE WEST HALF OF THE WEST WEST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 17) AND ALSO THAT PART OF THE NORTH 3/4 OF THE EAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 17 LYING EAST OF THE SAID RIGHT OF WAY OF INDIANA HARBOR BELT RAILROAD IN COOK COUNTY, ILLINOIS.

P.I.N.# 19-17-206-003

5649 W. 55TH ST., CHICAGO, IL 60638

which Mortgage is of record in Book, Volume, or Liber No.

or as No. 97594310 of the

Records of COOK

County,

State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned assignor has executed this Assignment of Mortgage on

BY James Svehla (SEAL)
(SIGNATURE)
JAMES SVEHLA, ASSISTANT VICE-PRESIDENT

Richard R. White (SEAL)
(SIGNATURE)
RICHARD R. WHITE, SECRETARY

CREDICORP, INC.



I, the undersigned, a Notary Public in and for said county and state do hereby certify that James Svehla and Richard R. White, officers of Credicorp, Inc., a corporation organized under the State of Illinois, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as a free and voluntary act, on behalf of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 10TH DAY OF SEPTEMBER, 1997.

James Svehla 9/9/97
JL

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Contiwest Corporation
3811 W. Charleston Blvd. Ste 104
LAS VEGAS, NV 89195-2018



Property of Cook County Clerk's Office