

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That BMP, Inc., a corporation of the State of Illinois, as assignee under that certain Assignment of Mortgage dated April 15, 1997 and recorded as Document Number 97669586 in the Office of the Cook County Recorder on August 20, 1997, for and in consideration of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Theodora D. Koutsougeras, and her successors and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of February 7, 1994 which was recorded as Document Number 94147724 in the Office of the Cook County Recorder, as modified by those certain Mortgage Modification Agreements dated September 1, 1995 and May 1, 1996 which were recorded in the Office of the Cook County Recorder as Document Number 95870645 and 96511061, respectively.

Legal Description of premises:

See Exhibit "A" Attached Hereto.

Permanent Real Estate Index Number: 14-20-427-039-1012

Address(es) of premises: 811 West Aldine Unit 5-South, Chicago, Illinois 60657.

IN WITNESS WHEREOF, BMP, Inc. has caused this release to be signed by its Vice President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 18th day of December, 1997.

BMP, INC.

By:

Daniel A. Lukas
Daniel A. Lukas, Vice President

ATTEST:

By:

Daniel A. Lukas
Secretary

Prepared by and mail to:

DANIEL A. LUKAS
Schuyler Roche & Z. Werner
130 E. Randolph Suite 3900
Chicago IL 60601

BOX 393-CTI

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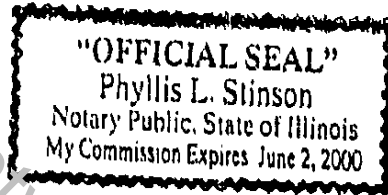
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STATE OF ILLINOIS)
)SS.
COUNTY OF COOK)

I, Phyllis L. Stinson a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel A. Lukas personally known to me to be the Vice President and Secretary of BMP, Inc., an Illinois corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice Peresident and Secretary, he signed and delivered this instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 18th day of December, 1997.

Phyllis L. Stinson
Notary Public.



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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

UNIT 5-S IN MANDEL BROTHERS LOFT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, AND 3 IN WESTON'S SUBDIVISION OF LOTS 10, 11 AND 12 IN BLOCK 1 IN HAMELSTON, WESTON AND DAVIS SUBDIVISION OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF THE SOUTEAST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94896259, AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NONEXCLUSIVE RIGHT TO THE USE OF P-9 and P-13, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 9495259, AS AMENDED.

PIN: 14-20-427-039-1012

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