

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

4066/0106 80 002 1997-12-24 11:56:59  
Cook County Recorder 23.50



COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

Loan No. 00115362-53

Commonly known as:

MONT CLARE  
5430 NORTH ~~XXXXXXXXXXXX~~  
CHICAGO, IL 60556

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

NATIONS BANC MORTGAGE CORPORATION  
1201 MAIN STREET, 9TH FLOOR, DALLAS, TX 75202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

12/11/97 executed by

SYED HAROON ALI  
ARSHIA ALI, HUSBAND AND WIFE

97968424

to CS FINANCIAL GROUP, INC. and whose address is 4107 NORTH KEDZIE AVENUE, CHICAGO, IL 60618  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document No. \_\_\_\_\_

COOK County Records, State of ILLINOIS on real estate legally described as follows:  
LOT 33 IN BLOCK 6 IN OTTO REUTER'S NORWOOD PARK ADDITION IN THE  
WEST 1/2 OF SECTION 7, TOWNSHIP 43 NORTH, RANGE 13 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.#  
13-07-110-023-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 12/11/97

Witness: JASON M. POOLASEK, ASST. SECRETARY

Witness: RETA F. KERRICK, VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF DeKalb )ss.

On 12/11/97 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JASON M. POOLASEK & RETA F. KERRICK

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

*[Signature]*

Notary Public for the state of ILLINOIS  
My commission expires: 12-05-99

*[Handwritten initials]*

Ticor Title  
3 of 3  
407856  
CA