

LOAN NUMBER 9429105

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY ANTHONY P. CURCIO, TO CHICAGO FINANCIAL SERVICES, INC., on 03/15/96, and recorded DOC 96216968, of the records of COOK County in the State of Illinois on 03/21/96, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and the Assistant Secretary of said Residential Funding Corporation have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Minneapolis, State of Minnesota, on October 10, 1997.

THE CHASE MANHATTAN BANK
(successor in interest to The Chase Manhattan Bank, N.A.) as Trustee
Residential Funding Corporation
As Attorney in Fact



A. Wefers
By: A. WEFERS, Assistant Vice President

R. Johnson
By: R. JOHNSON, Assistant Secretary

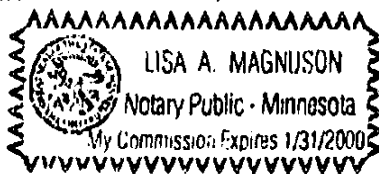
STATE OF MINNESOTA)
) ss
COUNTY OF HENNEPIN)

On October 10, 1997, before me, a Notary Public in and for said State personally appeared A. WEFERS and R. JOHNSON to me personally known to be the Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Lisa A. Magnuson
Notary Public in and for said State

Prepared by Residential Funding Corporation 8400 Normandale Lake Boulevard, Ste. 600 Minneapolis, Minnesota 55437 IL



S.Y
P.G
M.Y
M.G.

This document was prepared by:
Philip Brilliant
Chicago Financial Services, Inc.
Chicago, IL 60610

UNOFFICIAL COPY 768913

DEPT-01 RECORDING \$31.0
T#0012 TRAN 9690 03/21/96 11:30:00
#5647 CG *-96-21696
COOK COUNTY RECORDER

PAID AND CANCELLED

State of Illinois Space Above This Line For Recording Data

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MORTGAGE
(With Future Advance Clause)

1. **DATE AND PARTIES.** The date of this Mortgage (Security Instrument) is March 15, 1996 and the parties, their addresses and tax identification numbers, if required, are as follows:

MORTGAGOR:
Anthony P. Curcio, Single
2138 W. Schiller
Chicago, IL 60622

LENDER:
Chicago Financial Services, Inc.
520 W. Erie, Suite 240
Chicago, IL 60610

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

Lot 23 in block 9 in D.S. Lee's addition to Chicago, a subdivision of part of the east 1/2 of the northwest 1/4 and the west 1/2 of the northeast 1/4 of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PIN# 17-06-112-026-0000

The property is located in Cook at 2138 W. Schiller
(County) (City) Illinois 60622
(Address) (City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. **SECURED DEBT AND FUTURE ADVANCES.** The term "Secured Debt" is defined as follows:
A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (When referencing the debts below it is suggested that you include items such as borrowers' names, note amounts, interest rates, maturity dates, etc.)

Albert P. Curcio
Home Equity Line Maximum: \$47,500.00
Rate: Prime Rate plus 3.25%
Maturity Date: March 20, 2021

BOX 333-CTI NPC (page 1 of 6)

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