DEFT-GI RECORDING

\$23.50

. T40013 TRAN 7188 12/24/97 12:29:00 . 40494 9 TB ポータアーテムロエンチ

COOK COUNTY RECORDER

Open X

Release of Deed

701

Partial

Know all Men by these presents, that BANK ONE, CHICAGO, NA ("Bank") in consideration of one dollar, and other good and aluable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto THOMAS J ADCOCK AND JACQUELINE D ADCOCK, AS TENANTS IN COMMON EACH TO AN UNDIVIDED 1/2 INTEREST IN COOK COUNTY, and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 7/22/96 as Document Number 96-643549 Book Page recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 3 IN TARDIFF'S FIRST ADDITION TO PLESANT MANOR, BEING A SUBDIVISION OF THE SOUTH 1100 FT C FLOT 1 IN F.H. BARTLETT'S 79TH ST ACRESS BEING A SUBDIVISION OF THE NE 1/4 OF SECTION 31, TOWNSHIP 38 1/C RT 1, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 7930 S NARRAGANSETT BURBANK IL.

PIN 19-31-209-007

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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Property of Coot County Clert's Office

CHECK IF PARTIAL - if checked, the following apply
This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.
Dated at Louisville, Kentucky as of 12/1/97
BANK ONE, CHICAGO, NA
By Still Attest: Stephonie Mc 37
Its: Mortgage Officer Its: Authorized Officer
C
State of Kentucky County of JEFFERSON
I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, CHICAGO,NA—and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.
Achin 1000 mon sen
Notary Public FIORIN JONES
My Commission Expires: My commission expires May 15, 2001

This instrument was propared by STEPHANIE MCDANIEL

After recording mail to Band One Services Corporation-Lien Department, PO Box 37264, Louisvilla,KY, 4023/27, 401896360000100129



Property of County Clerk's Office COOK COUNTY RECORDER **ププレスタシーと6ーキ 日上 き 7670**₹ T#0013 TRAN 7188 12/24/97 12:29:00 453 20

My commission expires May 15, 2001