

After Recording Mail To

**UNOFFICIAL COPY** 77969425

COMERICA BANK MORTGAGE DEPARTMENT  
PO BOX 659  
DETROIT, MI 48231-7110

U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C. 20535

Drafted By:

MARY GIORDANO  
COMERICA BANK MORTGAGE DEPARTMENT  
PO BOX 659  
DETROIT, MI 48231-7110

3394236  
PHILLIP A KIDDER  
11/21/97

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by PHILLIP A KIDDER  
KATHLEEN KIDDER, HUSBAND AND WIFE

to J M MORTGAGE SERVICES, INC. and thereafter assigned to  
COMERICA BANK, SUCCESSOR IN INTERST BY MERGER TO  
COMERICA MORTGAGE CORPORATION dated 07/27/93, calling

for the original principal sum of TWO HUNDRED EIGHTEEN THOUSAND SEVEN HUNDRED DOLLARS  
AND 00/100

dollars ( \$ 218,700.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_

and or Instrument # 93-626324, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

TAX PARCEL ID:14-29-222-036-1048

SEE ATTACHED LEGAL

Property Address: 809W OAKDALE AVE  
CHICAGO, IL 60657

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 5th day of December, 1997.

COMERICA BANK, SUCCESSOR IN INTERST BY MERGER TO  
COMERICA MORTGAGE CORPORATION

By [Signature]  
VICKI J WATSON  
Its VICE PRESIDENT

By [Signature]  
SHARON WALSH  
Its SENIOR VICE PRESIDENT

Corporate Seal

SY  
P-3  
NY

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of MICHIGAN )  
County of OAKLAND )

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of December 19 97, personally appeared VICKI J WATSON and SHARON WALSH, VICE PRESIDENT and SENIOR VICE PRESIDENT respectively, of

COMERICA BANK, SUCCESSOR IN INTERST BY MERGER TO  
COMERICA MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 06/27/01



Notary Public  
JOYCE R. FOX  
MACOMB COUNTY ACTING IN OAKLAND

Notary of Cook County Clerk's Office

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PARCEL 1: UNIT NUMBER 809-CHE AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 19 TO 29, BOTH INCLUSIVE, IN BLOCK 2 IN WOODLAND SUBDIVISION OF THE EAST 1/2 OF BLOCK 5 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY; AND LOTS 28 AND 29 IN BLOCK 1 IN WOODLAND SUBDIVISION OF THE EAST 1/2 OF BLOCK 5 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1890, IN BOOK 45 OF PLATS, PAGE 27, AS DOCUMENT NUMBER 1391238, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 16, 1969 AND KNOWN AS TRUST NUMBER 1049, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24266331 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR2990817, TOGETHER WITH AN UNDIVIDED 4.4091 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT OVER PARKING SPACE NUMBER P-3, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT 24266331 AND FILED AS DOCUMENT LR2990817 AND AS CREATED BY DEED FROM PARKWAY BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 16, 1969 AND KNOWN AS TRUST NUMBER 1049 TO JEAN L. HOMEYER FILED AUGUST 28, 1979 AS DOCUMENT LR3114826 AND RECORDED AS DOCUMENT 25120771, ALL IN COOK COUNTY, ILLINOIS.

14-29-222-036-1048

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