

This release prepared by:  
Name: A. L. HANSEN  
Address: 577 Lamont Rd  
Elmhurst, Il 60126

4124C020923630

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto CALIF PETERSON, of the County of COOK and State of Illinois, all the right title, interest, claim or demand whatsoever it may have acquired in through of by a certain mortgage bearing date the 0, 0, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 96267580, Book No. , Page No. to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

LOTS 21 AND 22 IN BLOCK 1 IN WILSON AND ST. CLAIR'S RESUBDIVISION OF SUBDIVISION BLOCK 3 IN MERRICK SUBDIVISION OF BLOCK 5 WITH LOTS 4, 5, 6 IN BLOCK 6 IN MERRICK SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

626 N. LONG, CHICAGO, IL 60644  
PIN #: 16-09-109-041

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this DECEMBER 16, 1997.

HOUSEHOLD FINANCE CORPORATION III

By: A. L. Hansen  
A. L. HANSEN-Vice President

5-4  
P-2  
N-N  
M-3  
JHC

STATE OF ILLINOIS

COUNTY OF DUPAGE

I, IRENE D. MILINKOVICH, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. HANSEN, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this DECEMBER 16, 1997.



*Irene D. Milinkovich*  
IRENE D. MILINKOVICH-Notary Public

Property of Cook County Clerk's Office

Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

CALIF PETERSON

ADDRESS OF PROPERTY:

626 N. LONG  
CHICAGO, IL 60644

MAIL TO:  
CALIF PETERSON  
626 N LONG  
CHICAGO, IL 60644

