FFICIAL COP State of Illino 8 Department of Public Aid 4098/0119 16 001 1997-12-24 13:52:10

Euck County Recorder

NOTICE AND CLAIM OF LIEN

( X) Initial Lien ( ) Renewal

DATE OF INITIAL LIEN

Notice is hereby given and I, Waymon T. Starks, acting in my official capacity as Local Office Administrator of Public Aid for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

The South 15.86 feet of the North 33.61 feet of the West 65 feet of Lot 8 together with the South 16.6 feet of the North 33.61 feet of Lot 8, (except the West 65 feet thereof), of Block 2 in O.R. Keith's Subdivision of the Southwest 1/4 of the Southeast 1/4 of Section 14, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illingis, and commonly known as 6136 S. Kenwood, Chicago, Illinois, 60637-2812. P.I.N. 20-14-408-023-0000

a legal or equitable interest in said described real estate is owned by:

Case Number: 91-200-724717 Name: Augusta Sanders Address: 1366 W. Fullerton, Chicago, Illinois 60614-2129.

This lien is claimed for all Aid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Assistance Code, and for payments made to preserve the said lien in accordance with statutory provisions. ay non Ti Slack

Date: 12-24-97

STATE OF ILLINOIS

Local Office Administrator of Public Aid

ILLINOIS DEPARTMENT OF PUBLIC AID PERSONAL INJURY AND ESTATES UNIT 401 SOUTH CLINTON, 4TH FLOOR

) SS COUNTY OF COOK CHICAGO, ILLINOIS 60607

I, Steven R. Kent, Notary Public, do hereby certify that faymon T. Starks, Local Office Administrator of Public Aid, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required of her/him by law, for the uses therein set forth.

(SEAL) FFICIAL SEAL" STEVE KENT MOTARY PUBLIC, STATE OF FLUNOIS MY COMMISSION EXPIRES 6/18/98

Given under hand and seal this 24 day of December A.D., 1997

JW: 172/173 DPA 237 (R. 1-94)

IL 478-0208 BOX 348

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office