

Ticor Title

Loan #: 0000954642  
Prepared By:  
Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60056

And When Recorded Mail To:  
National City Mortgage Co.

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

NOV 18 1997  
TO  
7168

TD 347 782

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 0000954642

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
National City Mortgage Co.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 16,  
1997 executed by Herbert J. Gofron, a single person  
to Mortgage Managers, Inc.  
a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 1025 West Everett Road, Lower Level, Lake Forest,  
IL 60045, and recorded as Document No. 97969975, by the Cook County Recorder of Deeds, State of  
Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

97969975

P.I.N.: 04-21-211-001-1051

Commonly known as: 3004 Lexington Lane, Glenview, IL 60025

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Lake

Mortgage Managers, Inc.

On 12/16/97 before me, the undersigned a Notary  
Public in and for said County and, State, personally  
appeared John C. Murrens  
known to me to be the President  
and John C. Murrens  
known to me to be the President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said corporation.

By: John C. Murrens  
Its: President

By: John C. Murrens  
Its: President

Witness:

Notary Public [Signature] Lake County,

My Commission Expires: 02/03/01

OFFICIAL SEAL  
SHERRY A ROSNER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 02/03/01

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SEE ATTACHED LEGAL DESCRIPTION RIDER.

P.I.N.: 04-21-211-001-1051

PARCEL I:

UNIT 5-8-R-42 IN PRINCETON CLUB TOWNE VILLAS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN PRINCETON CLUB TOWNE VILLAS RESUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 1 IN THE PRINCETON CLUB, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THAT DECLARATION OF CONDOMINIUM RECORDED MAY 3, 1994 AS DOCUMENT NUMBER 94-394,980, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL II:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL I FOR INGRESS AND EGRESS BY PEDESTRIAN AND VEHICULAR, NON-COMMERCIAL TRAFFIC AS CREATED, LIMITED AND DEFINED IN DECLARATION AND GRANT OF EASEMENT RECORDED MARCH 25, 1993 AS DOCUMENT NUMBER 93,224,271 OVER, UPON AND ALONG THE ROADS AND STREETS CONSTRUCTED UPON THE CONDOMINIUM PARCEL (AS DESCRIBED AT EXHIBIT B AND DEFINED THEREIN).

PARCEL III:

NON-EXCLUSIVE EASEMENT AS CREATED, LIMITED AND DEFINED BY THAT CERTAIN DECLARATION OF CONDOMINIUM FOR THE PRINCETON CLUB CONDOMINIUM RECORDED JUNE 4, 1991 AS DOCUMENT NUMBER 91-267,713 FOR THE PURPOSE OF ACCESS AND INGRESS TO, AND EGRESS FROM, AND THE USE, BENEFIT AND ENJOYMENT OF THE RECREATIONAL FACILITIES (BEING A PORTION OF THE COMMON ELEMENTS OF SAID CONDOMINIUM AS DEFINED AND DESCRIBED IN SAID DECLARATION).

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